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# THE CANADIAN JEWISH REVIEW

*The Canadian English-Jewish Weekly*

VOL. XLVIII — GARDENVALE, QUEBEC, DECEMBER 10, 1965 — No. 11

## Tragic Envoy To U.S. Befriended Jews; Was Hanged By Nazis; Now Honored By Embassy In U.S.

The West German Embassy in Washington honored a German diplomat who opposed the Nazis and was executed by them 21 years ago. The widow of Otto Carl Kiep, a German diplomat who once served in the U.S., was at the Federal Republic's Embassy with about one hundred others to hear Ambassador Heinrich Knappstein tell her husband's story, says the New York Times, and see him unveil a plaque in the entrance hall to his memory.

Former Secretary of State Dean Acheson, and Allen W. Dulles, a former Director of Central Intelligence, were present. On the plaque were embossed the words, in German: "He gave his life for the honor of the German people."

Mr. Kiep was the German Counsel and chargé d'affaires in Washington from 1927 to 1930; and Consul General in New York from 1930 to 1933, when he resigned in protest over the growing brutality in Germany. His widow has been working in the embassy since 1950, when she came with the first official postwar delegation of German diplomats.

Ambassador Knappstein noted "with special satisfaction" that "in our old foreign service there were quite a few courageous men who tenaciously and skillfully worked against the criminal system under which they had to serve."

Mr. Kiep was one of eleven former German foreign service officers to meet death at the hands of the Nazis. He was tortured and then hanged in a Berlin prison on August 26, 1944.

Ambassador Knappstein retraced Mr. Kiep's history with the aid of notes which Mr. Kiep wrote at the time; his wife's memoranda; and source books on the German resistance to Hitler.

Tales of what the Nazis were doing began to reach Mr. Kiep in 1933, through Jews expelled or forced to flee Germany. He befriended them at the New York Consulate and in his home and also attended a dinner in New York in honor of a distinguished refugee, Albert Einstein.

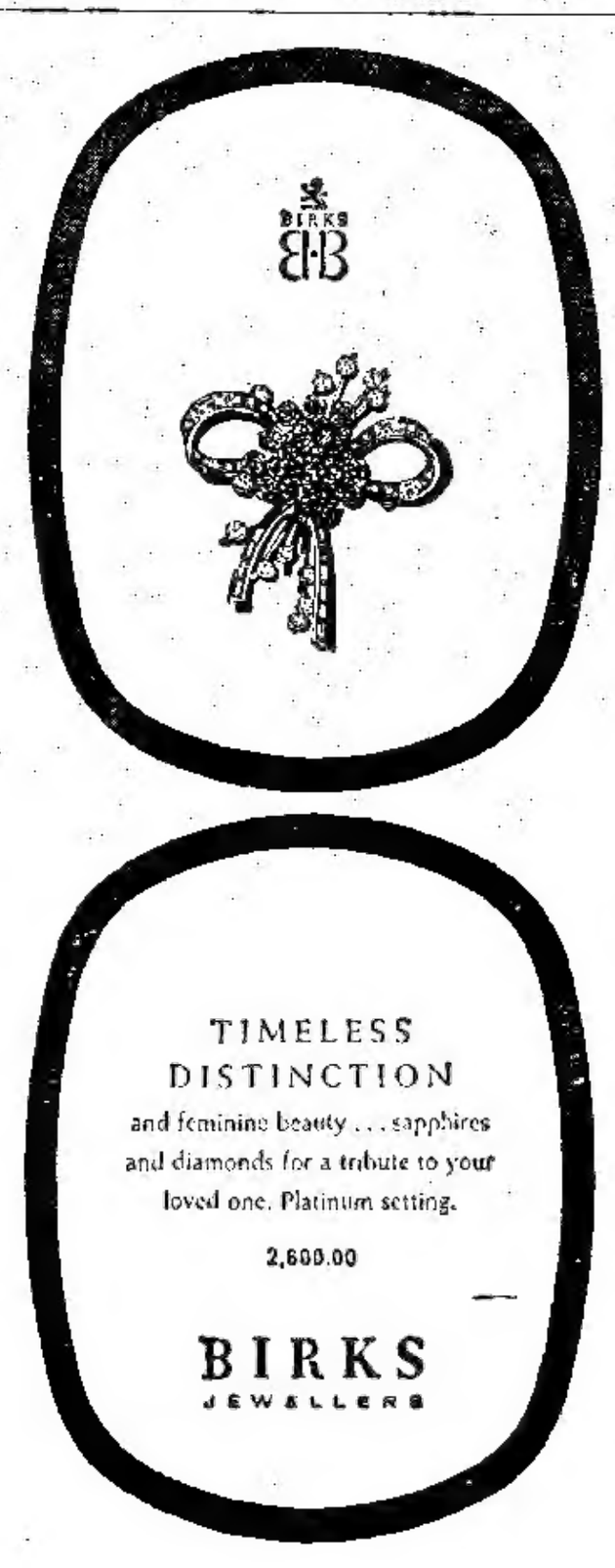
"My decision to accept the invitation for the dinner," Mr. Kiep wrote, "later caused an unending sequence of difficulties and finally brought about my retirement from the active service."

The former diplomat stayed abroad most of the time until 1939, when he returned to Germany rather than face internment in Britain.

Ambassador Knappstein quoted from a German book on the anti-Hitler resistance called "Conscience in Revolt," which cites the Kiep story. In 1939, Mr. Kiep became a reserve officer in the foreign department of the armed forces headquarters, which, says the New York Times, according to the book, "became one of the key positions for resistance activities."

Mr. Kiep's activities were betrayed four years later and he and his wife were arrested in January, 1944. An unsuccessful military coup against Hitler came on July 20 and resulted in a wave of executions, among them Mr. Kiep's.

Mrs. Kiep was released after her husband was hanged. A dignified woman who walks with the aid of a cane, she is now secretary for women's affairs at the embassy.




## After June 30, 1968, New U. S. Immigration Law Will Apply With Strict Equality Outside Western Hemisphere

The new U.S. immigration law abolishing the national-origins quota system became effective, but its full effects will not be felt for about two and a half years.

The principal change that occurred creates an international pool of unused quota numbers accumulated in undersubscribed countries like Britain, says Cabell Phillips, in the New York Times, and makes them available on a first-come, first-served basis to certain "preference" applicants in other nations.

The pool for the current fiscal year is approximately 56,000. Its principal beneficiaries will be close relatives — living in such low-quota countries as Italy, Greece and Nationalist China — of persons who have already become citizens or resident aliens of the United States.

The visa division of the Department of State has ordered consular offices around the world to process as many of those preference cases as possible so that families can be reunited for Christmas.

The old national-origins quota system will remain substantially in effect until June 30, 1968, but the transfer of unused quota numbers to the world pool will partially mitigate some of its more objectionable features.

Until this change, these unused quota numbers were not transferable from one country to another.

After June 30, 1968, an annual ceiling of 170,000 immigrants will apply on a basis of strict equality to all nations of the world outside the Western Hemisphere. There will be no country by country quotas, and the national of an Asian or African country will receive the same consideration as a citizen of France or Germany. No country, however, will be allowed more than 20,000 immigrant visas in a single year.

On the same date, an overall ceiling of 120,000 annually will apply to the Western Hemisphere, but without the 20,000 country by country limitation.

This will be the first time that such a restriction has been placed on immigration from Canada and the independent nations of Latin America and the Caribbean. This feature of the bill was strongly opposed by the Administration, says the New York Times, on the ground that it would cause resentment on the part of some Latin-American governments.

A spokesman for the State Department said, however, that there had been no substantial protest from any of those governments since the bill became law.

Enactment of the bill earlier this year was hailed by its supporters as an historic event because it authorized repeal of a highly controversial immigration formula that had been in force for more than forty years.

The chief complaint against the national-origins quota system, adopted in 1924, was that it favored the nations of Northern Europe and discriminated against those of Southern and Eastern Europe and of most other regions of the world.

Most nations of Asia and Africa, for example, have had token annual quotas of only one hundred under this system.

The last three Presidents have urged Congress to liberalize the immigration laws, but without effect. President Johnson gave the reform high priority and worked actively to get the bill through Congress.

He signed it into law October 3 at the foot of the Statue of Liberty, in New York Harbor.

Another aspect of the bill that became effective requires all immigrants from the Western Hemisphere, and most of those from other parts of the world who do not have a preference rating as close relatives of United States citizens, to obtain a certificate from the Secretary of Labor before they can be granted visas.

The certificate must affirm that whatever job the immigrant intends to take in the United States will not displace an American worker. This device, incorporated at the request of organized labor, is also subject to administrative manipulation to permit immigration control beyond the limitations of the over-all ceilings.

Authorities expect, however, that the great majority of admissions under the world pool arrangement during the next two and a half years will be in the category of close family relatives, says the New York Times. There are large backlogs of such applicants, particularly in parts of Europe.

Italy, for example, with a yearly quota of 5,666 under the old system, has more than 100,000 visa applications pending, a majority representing the parents, wives, husbands, and children of Italians who managed to enter the United States under the quota system and have now become citizens.

The State Department said that the first visa it knows about issued under the new immigration law would lead to a family reunion in Brooklyn.

The visa went to Salvatore Esposito, 29 years old, in Naples. He plans to join his wife, Maria, and son, John, at 364 Union Street Brooklyn, before Christmas.

## Talmud In English Is First In Vernacular In 1,500 Years

For the first time since its completion 1,500 years ago the Talmud, the basic collection of Jewish law, will be accessible to rank-and-file students of Judaism.

The United Synagogue of America, the association of more than 800 Conservative congregations in the United States and Canada, has announced that it would publish an annotated English translation of the Talmud from the original Hebrew and Aramaic, says the New York Times. It is expected to run to almost 50,000 pages and take twenty years to complete.

The new edition is being edited and printed in Israel under the direction of Dr. Arnost Zvi Ehrman, of the Hebrew University in Jerusalem. It will be issued in the form of monthly pamphlets at a subscription rate of $15 a year.

"Until now the Talmud has been virtually a closed book to everyone except the trained scholar," said Rabbi Bernard Segal, executive director of the United Synagogue. "Now the average student of Judaism, including members of other faiths, will be able to explore the vast riches of Jewish tradition found in this collection of civil and ritual law, philosophy, moral insight, folklore, and even science."

The Talmud, which was completed about A.D. 500, has two components. They are the Mishna, a commentary on religious law written in Hebrew during the post-Biblical period from about 400 B.C. to A.D. 200; and the Gemara, a discussion and elaboration in Aramaic of the Mishna.

These works, which reflect the collective wisdom of thousands of ancient teachers of the law, were subsequently copied and printed, along with comments by later scholars. These later editors, however, often pre-supposed extensive knowledge of Jewish history and law on the part of the reader, says the New York Times. According to Rabbi Segal, the average student "finds himself completely at sea when he attempts to penetrate the Talmud, even if he knows Hebrew and Aramaic fluently."

At the top of each page of the new edition will be several lines of Talmud in the original Hebrew or Aramaic along with a translation into conversational English.

Below the text will be commentary containing explanations in English of the work of Talmudic scholars from ancient to modern times. In small type at the sides will be further background material, such as historical notes or biographical data on noted commentators whose ideas are cited.

Rabbi Segal said that there were several English translations of the Talmud in existence, but that even they required considerable background in Talmudic studies. "This is the first time in 15 centuries that an annotated vernacular edition has been made available to the ordinary reader," he said.

It will also be the first time that the entire original Hebrew and Aramaic Talmud will be printed with vowel signs.

There are no such marks in these languages in written form, but for the convenience of readers a system of "vowel points" — dots

(Continued on Page Nine)

## Leader Of Argentine Jews Reproaches Two U.S. Organizations For Help Without Consultation First

Argentine Jews are seeking a more influential role in international Jewish councils. They want, above all, to gain wider recognition as the world's fourth-largest Jewish community, whose Latin-American identity must be better understood and respected.

Spokesmen for Argentina's two principal Jewish organizations, Kehillah and DAIA, which represent most of the 500,000 Jews concentrated in Buenos Aires, writes Henry Raymont from there to the New York Times, and the rural settlements of the northeastern provinces, have made their views known to a mission of the American Jewish Congress that ended a week-long visit there.

They voiced complaints, it appeared, about activities of the American Jewish Committee and Bnai Brith, which have recently sought to intensify contacts in Latin America.

According to local Jewish leaders, these organizations are seeking to apply essentially American experiences to Latin America in such areas as community relations, interracial activities and political action, even though the problems may be entirely different from those faced by United States Jewish organizations.

The American Jewish Congress, on the other hand, has emphasized the local autonomy of national organizations.

Gregorio Fainguersch, president of Kehillah, reproached the American Jewish Committee and Bnai Brith for "initiatives ostensibly designed to help us but without first consulting us on whether we consider them to be necessary or useful."

Although he did not elaborate, it was obvious to Jewish leaders there that Mr. Fainguersch was alluding to the Jewish committee's recent contacts with Argentine officials concerning the problem of anti-Semitism and a reported plan by Bnai Brith to open a human relations center there to strengthen Roman Catholic-Jewish relations.

Mr. Fainguersch said he intended to raise the matter at a regional conference of Jewish organizations in Latin America early next year and at the next meeting of the World Jewish Congress, which will be held in Copenhagen, Denmark.

The Kehillah leader's statement and similar reports by Isaac Goldenburg, chairman of DAIA, and Marc Turkow, local representative of the World Jewish Congress, made a strong impact on the American delegation.

Will Maslow, national executive director of the American Jewish Congress, disclosed that Mr. Fainguersch had accepted an invitation, reports the New York Times, to attend the annual meeting of the national conference of presidents of Jewish organizations to be held in January in New York.

The Argentine leader was invited in November by Yehuda Hellman, secretary of the conference, after he had indicated that he wanted to discuss the recent activities of American Jewish organizations before a representative American Jewish body.

Mr. Maslow declared: "We would regard it as an act of cultural imperialism for any American Jewish organization to come to Latin America and pretend to usurp the function of the local Jewish organizations."

William A. Wexler, president of Bnai Brith, said that the organization's recently announced aid program for Latin America had been "initiated at the request of the Latin American district of Bnai Brith."

"In announcing this program last week," a statement by Mr. Wexler said in part, "the Bnai Brith stressed that it would be locally planned and locally directed by Latin Americans through Bnai Brith affiliates on the continent."

The program would provide technical and financial aid for the establishment of human-relations projects. Bnai Brith has constituents in 15 Latin-American countries.

Morris Abram, president of the American Jewish Committee issued a statement that said in part:

"The American Jewish Committee's program in Latin America was launched in 1948 at the request of community leaders in Argentina, who sought assistance and know-how to help pressing problems.

"From the outset, this program has been conducted in close partnership with autonomous 'sister' organizations in Argentina and Brazil that hold views similar to our own."

In a statement Dr. Joachim Prinz, president of the America Jewish Congress, said, reports the New York Times: "The American Jewish Congress believes that each Jewish community in the world has the right and the responsibility to work out its own destiny."

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# Social Notes — Montreal

Mr. and Mrs. S. Shimelman, of Sherbrooke, Quebec, visited their son-in-law, and daughter, Mr. and Mrs. Hyman Adessky, and Kenneth Stuart, and new-born daughter, Rhonda Sue, 7915 Cote St. Luc Road.

Mrs. F. Zullar, of Sao Paulo, Brazil, is visiting her brother-in-law, and sister, Mr. and Mrs. Hyman Rubinovitch, and sons, Israel Rubinovitch, and Leo, 5266 Bessborough Avenue, to be present at the bar-mitzvah of their son, Leo, who will be called to the Reading of the Law, on December 11, at Anshei Ozeroff Synagogue. She travelled via Eastern Air Lines.

Mr. and Mrs. Ben Engelstein, 4549 Circle Road, visited their son-in-law, and daughter, Dr. and Mrs. Jack Lustgarten, and Lisa, and Nancy Anne, of Seattle, Washington.

Mr. and Mrs. Gerald Cohen, 2470 Mantha Street, spent three weeks in Israel, and Europe; having gone via El Al Israel Air Lines.

Mr. and Mrs. Mortimer L. Vineberg, 561 Lansdowne Avenue, were in Toronto, Ont., for the bar-mitzvah of their nephew, Paul Shawn, son of Mr. and Mrs. George Pellman, 541 Briar Hill Avenue, who was called to the Reading of the Law, at Beth Sholom Synagogue.

Mr. and Mrs. Hyman Gorsky, formerly of 2109 Victor Dore Street, have moved to 5365 Walkley Avenue.

Mrs. Mania Markusfeld, of Miami Beach, Florida, visited her cousins, Mr. and Mrs. Rubin Gesser, 4485 Esplanade Avenue, having come here via Eastern Air Lines.

Mrs. Elsie Zimring, 4525 Harvard Avenue, spent a year in Israel, having returned on the S. S. Shalom.

Mr. and Mrs. Charles Silver, and Beatrice, Helen Ruth, and Joseph, formerly of 1565 Pare La Fontaine, have moved to 2650 Charny Street.

Mr. and Mrs. Shallom Lewin, of Poughkeepsie, N. Y., visited her parents, Mr. and Mrs. J. Wisgurdisky, 4842 La Peltrie Street.

Mr. and Mrs. L. Mandelsbrot, 3970 Plamondon Street, visited Mr. and Mrs. A. Starkman, of Toronto, Ont., to be present at the bar-mitzvah of their cousin, Abraham, son of Mr. and Mrs. David Forberg, of Toronto, who was called to the Reading of the Law, at Clinton Park Synagogue.

Mr. and Mrs. M. Zoltman, of New York, visited his brother-in-law, and sister, Mr. and Mrs. Max Bonoss, 2024 Barclay Avenue.

Reverend and Mrs. Michael Spiro, and Miss Naomi Spiro, Charles, and Shayna Libby, formerly of 2115 Bedford Road, have moved to 4740 Vezina Street.

Mrs. Goldie Itzkovitch, 4577 La Peltrie Street, visited her son-in-law, and daughter, Mr. and Mrs. Donald Laden, and Glenn Todd, and Wendy Sue, of New York.

Mr. and Mrs. Leo Rubinstein, of New Rochelle, N. Y., visited her brother-in-law, and sister, Mr. and Mrs. Louis Goldman, 2525 Goyer Street.

Simon Feldman, of North Miami Beach, Florida, visited his son-in-law, and daughter, Mr. and Mrs. Peter Feldman, and new-born son, Lee Andrew, 4493 Notre Dame Street, Chomedey.

Here for the marriage of Miss Rhona Burt, daughter of Mr. and Mrs. Jack Burt, 5273 Borden Avenue, to Irving Heisler, son of Mr. and Mrs. Nathan Heisler, 2412 Barclay Avenue, on December 12, at Shaare Zedek Synagogue, will be: Mr. and Mrs. Arthur Gordon, of Boston, Mass.; and Mr. and Mrs. A. Wolashen, of New York; all uncles, and aunts of the bride-to-be.

Myer Stein, of Ottawa, Ont., visited his cousins, Reverend and Mrs. Lipa Zryl, 4601 Joanne Mance Street, stopping at the Queen Elizabeth Hotel.

Larry Sheraga, of Detroit, Michigan, visited his brother-in-law, and sister, Reverend and Mrs. Lipa Zryl, 4604 Jeanne Mance Street, stopping at the Queen Elizabeth Hotel.

Here for the marriage of Miss Carolyn Miller, daughter of Mr. and Mrs. Hyman Miller, 6275 Clanranald Avenue, to Philip Stanley Harovitz, son of Mr. and Mrs. Irving H. Harovitz, 5613 Alpine Avenue, on December 12, at Chevra Kadisha Bnai Jacob Synagogue, will be: Mr. and Mrs. A. Miller, uncle, and aunt of the bride-to-be, of New York; Mr. and Mrs. Leo Kaminoff, and sons, Mark, and Leslie, of New York; Mr. and Mrs. A. Miller, and sons, Jay, and daughter, Corie, of Nixon, N. J.; all cousins of the bride-to-be; Mr. and Mrs. F. Saltzman, of Boston, Mass., uncle, and aunt of the groom-to-be; Miss Marilyn Freeman, of Chelsea, Mass.; Mrs. J. Wolfe, of Somerville, Mass.; Mr. and Mrs. Stanley Wigman, of West Quincy, Mass.; Mrs. R. Malns, of Long Island, N. Y.; all cousins of the groom-to-be; and Victor Gutman, of Forest Hills, N. Y.

Mr. and Mrs. Morris Brot, of Tororto, Ont., visited Mr. and Mrs. Harry Friedman, 1002 Dickens Circle.

David Morgulis, of Toronto, Ont., visited his brother, and sister-in-law, Mr. and Mrs. Isadore Morgulis, and Samuel Jacobs, Alexander Michael, Richard William, Eugenia, and Eli Daniel, 334 Cote St. Antoine Road.

Mrs. Jennie Signer, 3820 St. Catherine Road, visited her son, and daughter-in-law, Mr. and Mrs. Myer Signer, and Rana, Jordan, and new-born son, Atman, of Toronto, Ont.

Here for the bar-mitzvah of Stephen John, son of Mr. and Mrs. Montague Buckman, 25 Crestwood Avenue, who will be called to the Reading of the Law, on December 10, at Temple Emanu-El, will be: Mr. and Mrs. M. Rose; Mrs. J. Joseph; uncle, and aunts; and Captain and Mrs. Cyril Earthrowl; all of London, England. Captain Earthrowl is a captain of B.O.A.C. Air Lines. They all travelled via B.O.A.C. Air Lines.

## ENGAGEMENTS

Mr. and Mrs. George Rauch, 5565 Rosedale Avenue, announce the engagement of their daughter, Miss Gloria Joan Rauch, to Howard Resin, son of Mr. and Mrs. Michael M. Resin, 2250 St. Louis Street. Miss Rauch is the granddaughter of Mr. and Mrs. George Hollinger, 5150 Hampton Avenue; and of Mrs. Michael Rauch, of Union City, N.J. The marriage will take place in June, 1966, at Temple Emanu-El.

Mr. and Mrs. Max Yegendorf, 1440 Montcalm Street, announce the engagement of their daughter, Miss Linda Yegendorf, to Eddie Cooper, son of Mrs. Jack Laing, 5795 Decelles Avenue, and George Cooper, of Uruguay, South America. The marriage will take place on May 29, 1966, at Young Israel Synagogue of Chomedey.

The engagement of Miss Rose Marie Weissman, daughter of Mrs. Laura Weissman, 7921 Wavell Street, and the late Hersco Weissman, to Harvey Goldsmith, son of Mr. and Mrs. Samuel Goldsmith, 2815 Bedford Road, is announced. The marriage will take place on August 28, 1966, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Rubyn Rosenbaum, 4172 Braille Street, announce the engagement of their daughter, Miss Sheila Rosenbaum, to Larry Sekolnick, son of Mr. and Mrs. Hyman Sekolnick, 3535 Cote des Neiges Road. The marriage will take place on December 3, 1966, at Beth Ora Synagogue.

Mr. and Mrs. Aba Bookman, 4657 Mackenzie Street, announce the engagement of their daughter, Miss Eleanor Bookman, to Peter Epstein, son of Mr. and Mrs. Kurt Epstein, 595 Laurentian Boulevard. The marriage will take place on November 6, 1966, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Hyman Haber, of Montreal, announce the engagement of their daughter, Miss Rosalind Haber, to Allan Richstone, son of Mr. and Mrs. George Richstone, of Montreal. The marriage will take place on October 30, 1966, at Shaare Tzedec Synagogue.

## MARRIAGES

KRAVITZ-COHEN

The marriage of Miss Arlene Cohen, daughter of Mr. and Mrs. Ben Cohen, 850 Stuart Avenue, to Gordon Kravitz, son of Mr. and Mrs. Abe Kravitz, 7920 Kingsley Road, was solemnized at Beth Moishe Synagogue, on Sunday, June 20, at two o'clock, by Rabbi Jacob J. Zlotnick, assisted by Cantor Mosus Lam. The bride was given in marriage by her father. She wore a fitted, white silk gown; designed with a round neckline; long, pointed sleeves, and slim skirt shaped to fullness at the back, with a long train. Her tulle illusion veil edged with embroidery, was held by a seed-pearl-beaded crown; and she carried a prayer book with white orchids, and stephanotis. Miss Gloria B. Abramson was her cousin's maid of honour. She wore an Empire gown of blue chiffon set over crepe; and trimmed with rosettes; and a blue, beaded, head-band attached to a veil; and carried white, and blue carnations. Jerry Kravitz was best man for his brother. The ushers were: Gordon Leonard Cohen, brother of the bride; and Ivan Kravitz, brother of the groom. White, and pink roses and carnations were the wedding flowers. Afterwards one hundred and fifty guests were received at a buffet luncheon. Mrs. Cohen, mother of the bride, wore a blue, beaded, chiffon gown; made with cap sleeves; also a pill-box hat; and her corsage was of mauve orchids. Mrs. Kravitz, mother of the groom, wore a sleeveless, green chiffon gown, enhanced with beadwork; also a matching pill-box hat; and a corsage of gold-tinted orchids. Mr. and Mrs. Gordon Kravitz spent their wedding trip in Niagara Falls, Ont.; the bride going away in a yellow, silk dress, with a corsage of white orchids. They have taken up residence at 7920 Kingsley Road. Mrs. E. Levitz, aunt of the groom, and her son, Jerry Levitz, of Saint John's, Newfoundland, were here for the marriage.

## BIRTHS

Born, to Mr. and Mrs. Philip Mager (nee Brenda Shapson), 5625 Emerald Avenue, on September 11, at the Jewish General Hospital, a son, Todd Benjamin; grandson of Mr. and Mrs. Hyman Shapson, 5717 Davies Avenue; and of Mr. and Mrs. Samuel Mager, 5801 Wentworth Avenue; great-grandson of Joseph Mager, 5200 Bessborough Avenue; of Mrs. Sarah Levine, 5805 Darlington Avenue; and of Mrs. Bertha Gold, 2625 Kent Avenue. Godparents are Michael Shapson, 5717 Davies Avenue, uncle; and Miss Linda Mager, 5801 Wentworth Avenue, aunt. Joseph Mager, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Stanley Beckler (nee Alma White, formerly of Hampshire, England), 4635 Notre Dame Street, on October 1, at the Jewish General Hospital, a son, David; brother of Mark, aged ten years; and Farrell, two; grandson of Mr. and Mrs. Julius Beckler, 2755 Kent Avenue; and of Cecil White, of Hampshire, and the late Mrs. White. Godparents are Mr. and Mrs. Sheldon Beckler, 6205 Northcrest Place, uncle, and aunt. Mr. Beckler, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Arthur N. Freedman (nee Jacqueline Smith), 62 Heath Road, on June 2, at the Jewish General Hospital, a son, Jonathan David; brother of Stephen, aged nine years; Mark, five; and Lisa, four; grandson of Mr. and Mrs. M. Smith, of Sherbrooke, Quebec; and Dr. and Mrs. Newman B. Freedman, 1520 McGregor Avenue; great-grandson of Israel Cohen, 4810 Queen Mary Road. Godparents are Eric Smith, 2450 Athlone Road, uncle; and Mrs. Jefferson Ashmiele, 5752 Fleet Road, aunt. Mr. Cohen, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan Libman (nee Doreen Feldman), 5460 Cranbrooke Street, on August 27, at the Jewish General Hospital, a son, Michael Victor; brother of Rhonda Laurie, aged three years. Godparents are Mr. and Mrs. Melvin Hoppenheim, 5525 Trent Avenue, uncle, and aunt. Jack Feldman, grandfather, 50 Banstead Road, held the baby during the ceremony.

## BAR-MITZVAHS

Leo, son of Mr. and Mrs. Hyman Rabinovitch, 5266 Bessborough Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 11, at Anshei Ozeroff Synagogue. He is the brother of Israel Rabinovitch; and Mrs. William Sprung (Sylvia), of Israel; grandson of the late Mr. and Mrs. Israel Rabinovitch; and of the late Mr. and Mrs. M. Schoichet; all of Roumania. Kiddush will be observed.

William David Samuel, son of Mr. and Mrs. Irving Leibovitch, 5783 Leger Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 11, at Beth Zion Synagogue. He is the brother of Bonnie, aged sixteen years; and Eleanor, ten; grandson of Mr. and Mrs. A. Leibovitch, 4887 Plamondon Street; and of the late Mr. and Mrs. Rubin Herscovitch, of Montreal. Kiddush will be observed.

William, son of Mr. and Mrs. Irving Leibovitch, 5783 Leger Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 11, at Beth Zion Synagogue. He is the brother of Bonnie, aged sixteen years; and Eleanor, ten; grandson of Mr. and Mrs. Abraham Leibovitch, 4887 Plamondon Street; and of the late Mr. and Mrs. Rubin Herscovitz, of Montreal. Kiddush will be observed.

Michael Robert, son of Mr. and Mrs. Harry Cohen, 2475 Paton Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Ora Synagogue. He is the brother of Martin Cohen; and Susan, aged fifteen years; grandson of Mrs. Rose Cohen, 785 Wiseman Avenue; and of the late Mr. and Mrs. M. Segal. Kiddush was observed.

Harold Avrum, son of Mr. and Mrs. Solomon Aaron Barza, 627 Carleton Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 11, at Shaar Hashomayim Synagogue. Kiddush will be observed.

Michael, son of Mr. and Mrs. Barney Shorr, 8137 Mather Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 11, at Beth Zion Synagogue. He is the brother of Terrance, aged nine years; Barry, eight; and Risa, two weeks; grandson of Mrs. Sarah Freiman, 4915 Maplewood Avenue, and the late Joseph Freiman; and of Mrs. Essa Shorr, 4857 Cumberland Avenue, and the late Joseph Shorr. Kiddush will be observed.

Stephen John, son of Mr. and Mrs. Montague Buckman, 25 Crestwood Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on December 10, at Temple Emanu-El. He is the brother of Cheryl, aged nine years; and Richard, five; grandson of Mrs. Rebecca Buckman, of London, England; and the late Isaac Buckman; and of Mr. and Mrs. Arthur Garner, of Coventry, England. Kiddush will be observed.

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# Social Notes — Montreal

Mr. and Mrs. Berek Rosner, 11123 Joseph Casavant Street, were hosts to thirty guests at a buffet supper at their home to celebrate the engagement of their daughter, Miss Dorothy Rosner, to Seymour Braun, son of Mr. and Mrs. Wolf Braun, of New York, who were here for the celebration. Miss Rosner wore a white, knitted dress; with a corsage of white orchids. White, and pink pom-poms, and carnations adorned the table.

Mr. and Mrs. Isidore A. Morgulis, 334 Cote St. Antoine Road, celebrated the bar-mitzvah of their son, Richard William, who was called to the Reading of the Law, at Shaar Hashomayim Synagogue. He is the brother of Samuel Jacobs, aged sixteen years; Alexander Michael, fifteen; Eugenia, his twin sister; and Eli Daniel, five; grandson of the late Samuel Jacobs, K. C., M. P., and Mrs. Jacobs, of Montreal; and of the late Mr. and Mrs. Alexander Morgulis, of Odessa, Russia. Kiddush was observed. Mrs. Morgulis wore a brown tweed suit; with a black silk hat. Eugenia wore a blue, silk suit. That evening Mr. and Mrs. Morgulis were hosts to one hundred and seventy-five guests at a reception at their home. The hostess wore a gold-coloured, brocade gown. Eugenia wore a blue, silk dress. Blue, and white carnations, pom-poms, and gladioli, and a white, and blue birthday cake trimmed the table. David Morgulis, uncle, of Toronto, Ont., was here for the celebration.

Mr. and Mrs. Max Boness, 2624 Barclay Avenue, celebrated the bar-mitzvah of their son, Jack, who was called to the Reading of the Law, at Chevra T'Hilim Synagogue. He is the brother of Miss Tamara Boness. Kiddush was observed. Afterwards Mr. and Mrs. Boness were luncheon hosts to sixty guests in the Synagogue hall. The hostess wore a white, knitted ensemble, trimmed with mink collar and cuffs; and a black hat. Miss Boness wore a silver-grey, knitted suit; with a matching hat. A centrepiece of blue, and white carnations; and a blue, and white birthday cake adorned the table. Mr. and Mrs. M. Zollman, and Mrs. Irene Bierman; uncle, and aunts, of New York, were here for the party.

Alderman and Mrs. Bernard Lang, 5619 McLear Street, celebrated the bar-mitzvah of their son, Harvey, who was called to the Reading of the Law, at Beth Zion Synagogue. He is the brother of David, aged fourteen years; grandson of Mr. and Mrs. A. Lang, 751 Outremont Avenue; and of Mr. and Mrs. J. Friedman, 4980 Maplewood Avenue. Kiddush was observed. Mrs. Lang wore a white, knitted suit; with a black velvet hat. Mrs. A. Lang wore a blue, crepe dress; with a matching hat. Mrs. Friedman, wearing a brown and black brocade suit, had a black hat. That evening Mr. and Mrs. Lang received two hundred guests at a dinner dance in Synagogue hall. The hostess wore a beige, satin gown, worked with topaz and crystal beads, which had a sheath skirt and a short train; also a wristlet of Talisman roses. Mrs. A. Lang wore a blue, crepe and chiffon sheath gown of which the high neckline and hem of the skirt, were appliqued with beads. Mrs. Friedman wore a black crepe gown, cut with a heart-shaped neckline, and adorned with inserts of peach-coloured lace on the bodice, and a slim skirt. Their corsages were of pink carnations. A white, and gold-coloured cake, and gold-coloured, and bronze-toned roses and pom-poms beautified the table. Here for the celebration were: Mr. and Mrs. M. Finegold, Ben Friedman; all of New York; great-uncles, and great-aunt; Joseph Friedman, of New York; Mr. and Mrs. Henry Zagdanski, of Toronto, Ont.; and Mr. and Mrs. Samuel Brown, of London, Ont.; all cousins.

Mr. and Mrs. Harold J. Goldstein, 278 Sheraton Drive, celebrated the bar-mitzvah of their son, Allan Mitchel, who was called to the Reading of the Law, at Beth Zion Synagogue. He is the brother of Maita Brenda, aged sixteen years; and Matthew Ivan, six; grandson of Mr. and Mrs. O. Goldstein, 8033 Westover Street; and of the late Mr. and Mrs. A. Steinfeld. Kiddush was observed. Mrs. Goldstein wore a black, and gold-coloured knitted suit; with a gold-coloured, peau de soie hat. Maita Brenda wore a navy-blue and cranberry-red wool suit; with a black felt hat. Mrs. O. Goldstein, was in a black, and white wool suit; with a black felt hat. That evening Mr. and Mrs. Goldstein entertained two hundred and sixty guests at a dinner dance in the Synagogue hall. The hostess was in a sleeveless, ivory-coloured, brocade gown, designed with a square neckline; and slim skirt; with a matching coat. Maita Brenda wore an Empire dress of lemon-coloured shantung. Mrs. Goldstein was in a black, and gold-coloured crepe gown. Those who lit the candles were: Miriam, and Daniel Shay; Audry, and her sister, Shelly Green; Mitchell, and Bradley Young; Ralph Shay, Sharon Levine, Irwin, and Debbie Raphael; Allan Sheres, Debbie Irlight, Matthew Ivan, and Maita Brenda, brother, and sister of the bar-mitzvah boy. The family sat at the head-table. The bar-mitzvah boy made a speech. A centrepiece of gold-coloured, and bronze-toned pom-poms, and carnations; combined with a gold-coloured birthday cake, adorned the table. Here for the celebration were: great-uncles, and great-aunts: Mr. and Mrs. Larry Shay, and Miriam, Daniel, and Ralph, of Toronto, Ont.; Mr. and Mrs. S. Bloomfield, of Brooklyn, N.Y.; Mr. and Mrs. L. Feinsilver, of Brooklyn; and Mrs. I. Markovitch, of Edmonton, Alberta; cousins.

Mr. and Mrs. Cyril Sherman, 1176 Emerson Crescent, celebrated the bar-mitzvah of their son, Mark Sandy, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaar Shalom Synagogue, in Chomedey. He is the brother of Jeffrey, aged fifteen years; Paul, eleven; Michael, ten; Eric, eight; Neil, five and one-half; and Jason, three; grandson of Mr. and Mrs. Samuel Gangbar, 265 Parkhome Avenue; and of Mr. and Mrs. Wolfe Sherman, 371 Joicey Boulevard; all of Toronto, Ont., who were here for the celebration. Kiddush was observed. Mrs. Sherman wore a two-piece, navy-blue, shantung dress; with a black hat. Mrs. Gangbar was in a white, silk suit; with a white hat. Mrs. Wolfe Sherman wore a grey, printed, silk dress; with a white hat. That evening Mr. and Mrs. Sherman entertained eighty guests at a buffet supper at their home. The hostess wore a dress composed of a blue, brocade bodice, and navy-blue shantung skirt; with a corsage of mauve orchids. Mrs. Gangbar was in a black chiffon dress. Mrs. Sherman wore a blue, crepe ensemble. Each had a corsage of white orchids. Red roses and white carnations were arranged with a white, and blue birthday cake to decorate the table. Here for the celebration were: uncles, and aunts: Mr. and Mrs. S. Gangbar, and daughter, Jan, and sons, Howard, and Steven; Mr. and Mrs. H. Schneider; Mrs. Kenneth Klimitz, and Patricia, and Janet; Mr. and Mrs. Ben Axelrod; Mr. and Mrs. M. Ziman; all of Toronto; and Mr. and Mrs. S. Gangbar, and Aaron, and Steven; of Galt, Ont.; all cousins.

Mrs. Horsco Weissman, 7921 Wavell Street, was hostess to forty guests, at a buffet supper, at her home, to celebrate the engagement of her daughter, Miss Rose Marie Weissman, to Harvey Goldsmith, son of Mr. and Mrs. Samuel Goldsmith. The hostess wore a grey and white silk dress. Mrs. Goldsmith was in a green, woolen suit. Miss Weissman wore a dress composed of a white lace bodice, and red velvet skirt. The table centrepiece was of red, and white roses, and carnations. The marriage will take place on in August, 1966, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Charles Goodman, 5715 Blossom Avenue, entertained fifty guests at their home, to celebrate the engagement of their daughter, Miss Frances Goodman, to Ralph Pellatt, son of Mr. and Mrs. Jack Pellatt, 5605 Borden Avenue. Mrs. Goodman wore a beige, lace, sheath gown. Mrs. Pellatt was in a silver-coloured metallic suit. Their flowers were mauve orchids. Miss Goodman, the bride-elect, wearing a Burgundy-red, velvet dress, made with an A-line skirt, had a corsage of white orchids. White, pink, and red roses, and carnations centered the table. The marriage will take place on May 22, 1966, at Shaare Zion Synagogue.

Allan, son of Mr. and Mrs. Morris Hoffer, 3825 Dupuis Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shevet Achim Synagogue. He is the brother of Susan, aged ten years; grandson of Joseph Hoffer, 5765 Darlington Avenue, and the late Mrs. Susie Hoffer; and of Mrs. Sarah Beck, 3825 Dupuis Avenue, and the late Isaac Beck. Kiddush was observed. Mrs. Hoffer wore a black, and turquoise-blue, brocade suit; with a matching hat. Susan wore a plaid dress. Mrs. Beck was in a grey, knitted suit; with a black hat. The next evening Mr. and Mrs. Hoffer were hosts to one hundred and thirty-five guests at a dinner dance in the Synagogue hall. Mrs. Hoffer was in an off-white, raw silk gown; with a beige, orchid corsage. Susan wore a turquoise-blue, embroidered, nylon dress; with a wristlet of pink carnations. Mrs. Beck, wearing a blue ribbon and lace gown, worked with beads, had a corsage of white carnations. Those who joined the family in lighting candles were: Barry Marcovitch, Norman Tepper, Gilda Marcovitch, Roslyn, and her sister, Paula Tepper; Judy Carin, Mr. and Mrs. Abe Engleberg, and Mr. and Mrs. Norman Beck; all cousins. The family sat at the head-table. The bar-mitzvah boy made a speech. A white, and gold-coloured cake, combined with a centrepiece of orange-toned, and yellow, and bronze carnations, and pom-poms, decorated the table. Mr. and Mrs. A. Kling, of Burlington, Vermont, were here for the celebration.

## DEATHS

Morton Galkin, 4970 St. Kevin Street, aged fifty-five years, died on Saturday, October 23, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Ruth Chernoff Galkin; a daughter, Mrs. Jerry Sharon (Sarah), of Emerson, N. J.; two grandchildren: Eva, and Laurie Sharon; his mother, Mrs. Dina Galkin, 4970 St. Kevin Street; a sister, Mrs. Harry Rosen (Lillian), of Atlantic City, N. J. He was the son of the late Isaac Galkin. Funeral services took place from Paperman's. Rabbi Morris Werner officiated. Burial was in Chevra T'Hilim Cemetery. Shiva was at the home.

Harry Farovitch, 2285 Beaudet Street, died on Wednesday, October 20, at the Jewish General Hospital, at the age of fifty-five years. He is survived by his wife, Mrs. Eva Apple Farovitch; two sons: Stanley Devine, of Montreal; and Harvey Farovitch, 2625 Kent Avenue; two daughters: Mrs. Allan Satim (Lillian), 2300 Paton Street; and Miss Ann Farovitch; five grandchildren: Terry Sue, and Nona; children of Mr. and Mrs. Stanley Devine; Lawrence, son of Mr. and Mrs. Harvey Farovitch; Kathy, and Howard Satim; his father, Samuel Farovitch, 6185 Durocher Avenue; two brothers: Louis Farovitch, 5814 Davies Street; Myer Farovitch, of Los Angeles, Calif.; three sisters: Mrs. Moe Rapaport (Ray), 6185 Durocher Avenue; Mrs. Abe Adler (Becky), 5437 Coolbrook Avenue; and Mrs. Louis Lowe (Sarah), 4840 La Peltrie Street. He was the son of the late Mrs. Della Farovitch. Funeral services took place from Paperman's. Rabbi Morris Halpern officiated. Burial was at King Edward Sick Benefit Society Cemetery. Shiva was at the home.

Louis Westernoff, 778 Le L'Epee Avenue, died on Thursday, August 5, at the Jewish General Hospital, at the age of sixty-two years. He is survived by his wife, Mrs. Minnie Miller Westernoff; three sons: Saul Westernoff, of Chicago, Ill.; Hyman Westernoff, 7729 Stuart Avenue; Ben Westernoff, 778 De L'Epee Avenue; two grandchildren: Florence, and Teena, children of Mr. and Mrs. Hyman Westernoff; two brothers: Saul Westernoff, 6059 Waverley Street; Nathan Westernoff, 4955 De Boucherville Street; three sisters: Mrs. Louis Simon (Sarah), 5627 Melling Street; Mrs. Joseph Weiner (Mary), 6059 Waverley Street; and Mrs. Sidney Fox (Esther), 5627 Clanranald Avenue. Funeral services took place from Paperman's. Rabbi Mendell Lewittes officiated. Burial was at Beth Yitzchok Cemetery. Shiva was at the home.

Morris Markowitz, 5832 Plantagenet Street, the widower of Mrs. Goldie Goldenberg Markowitz, died on Friday, November 5, in Miami Beach, Florida, at the age of seventy-three years. He is survived by three sons: Martin Markowitz, 31 Pagnuelo Avenue; Saul Markowitz, 186 Eton Crescent; David Markowitz, 5830 Plantagenet Street; a daughter, Mrs. Manny Sheiner (Yetta), 6 Belsize Road; eleven grandchildren: Soryl, Michael, and Lisa, children of Mr. and Mrs. Martin Markowitz; Barbara, and Gail, daughters of Mr. and Mrs. Saul Markowitz; Richard, Howard, and Susan, children of Mr. and Mrs. David Markowitz; Ilene, Martin, and Steven Sheiner; and a brother, David Marcovici, 934 McEachran Avenue. Funeral services took place from Spanish and Portuguese Synagogue. Dr. Solomon Frank, Rabbi, officiated. Burial was at Spanish and Portuguese Cemetery. Shiva was at the home. Mr. Markowitz was born in Romania. He came to Canada at an early age. He served with the Canadian Armed Forces overseas during the First World War. He was a member of the Victoria Rifles Branch of the Canadian Legion. Shortly after his return to Canada, Mr. Markowitz entered the printing trade, and, as a pioneer in offset lithography, contributed considerably to the development and progress of the industry. He was active with the Employing Printers' Association of Montreal. He was a member of Bnai Brith; and the Masonic Order; president of the Spanish and Portuguese Synagogue, Canada's oldest Synagogue, at the time of his death; governor of United Talmud Torahs; and a member of the Victoria Rifles Branch of the Canadian Legion.

Nathan Kaiman, 7984 Querbes Avenue, died on Friday, November 12, at the Jewish Convalescent Hospital. He is survived by his wife, Mrs. Tobie Isbitsky Kaiman; a son, Marvin Kaiman; two brothers: William Kaiman, 1469 Van Horne Avenue; and Hyman Kaiman of Pottsville, Pa. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at King Edward Sick Benefit Society Cemetery. Shiva was at the home.

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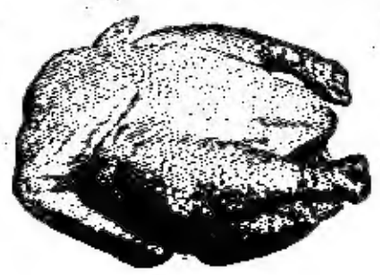

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## MONTREAL

### APPROACHING MARRIAGES

Mr. and Mrs. Jack Wexler, 130 Laporriere Street, announce the marriage of their daughter, Miss Betty Wexler, to Ben Kushnir, son of Mr. and Mrs. Samuel Kushnir, 631 Chomedey Boulevard, to take place on Sunday, December 12, at half-past six o'clock, at Young Israel Synagogue.

Mr. and Mrs. Hyman Miller, 6275 Macdonald Avenue, announce the marriage of their daughter, Miss Carolyn Miller, to Philip Stanley Harovitz, son of Mr. and Mrs. Irving J. Harovitz, 5613 Alpine Avenue, to take place on Sunday, December 12, at six o'clock, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Samuel Sandler, 3130 Van Horne Avenue, announce the marriage of their daughter, Miss Anita Sandler, to Mervin Barskey, son of Mr. and Mrs. Manuel L. Barskey, 2210 Pitt Street, to take place on Sunday, December 12, at five o'clock, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Abe Stoffmaker, 5783 Eldridge Street, announce the marriage of their daughter, Miss Lorraine Stoffmaker, to Leonard Charad, son of Mr. and Mrs. Reuben Charad, 4127 Jean Brillant Avenue, to take place on Saturday, December 11, at seven o'clock, at Shaare Zion Synagogue.

Mr. and Mrs. Jack Burt, 5273 Borden Avenue, announce the marriage of their daughter, Miss Rhona Burt, to Irving Heisler, son of Mr. and Mrs. Nathan Heisler, 2412 Barclay Avenue, to take place on Sunday, December 12, at half-past six o'clock, at Shaare Zedek Synagogue.

Mr. and Mrs. David Freide, 4602 La Peltrie Street, announce the marriage of their daughter, Miss Marsha Freide, to Robert Stall, son of Mr. and Mrs. William Stall, 2120 Bonin Street, to take place on Sunday, December 12, at six o'clock, at Beth Ora Synagogue.

Mr. and Mrs. William Gordon, 4665 Bourret Street, formerly of Shawinigan, Quebec, announce the marriage of their daughter, Miss Barbara Linda Gordon, to Philip Benjamin, son of Dr. and Mrs. Isaiah S. Benjamin, 4861 Victoria Avenue, to take place on Sunday, December 19, at twelve o'clock, at Spanish and Portuguese Synagogue.

## TORONTO

### ENGAGEMENTS

Mr. and Mrs. Abe Kliger, 31 Maxwell Street, announce the engagement of their daughter, Miss Freida Kliger, to Barry William Walton, son of Mr. and Mrs. Louis Walton, 36 Cedarcroft Avenue.

Mr. and Mrs. Harry Shendelman, of Toronto, announce the engagement of their daughter, Miss Barbara Sheila Shendelman, to Lorne Banks, son of Mr. and Mrs. Murray Banks, 157 Marlee Avenue.

Mr. and Mrs. Philip Drukarsh, 28 Canton Avenue, announce the engagement of their daughter, Miss Roberta Drukarsh, to Jerome Seligman, son of Mr. and Mrs. Samuel Seligman, of Boston, Mass.

Mr. and Mrs. Harry Price, 15 Wendy Crescent, announce the engagement of their daughter, Miss Gayle Price, to Hartley Esbin, son of Mr. and Mrs. Alex Esbin, 84 Carscadden Drive.

Mr. and Mrs. Albert Levy, 103 Invermay Avenue, announce the engagement of their daughter, Miss Carol Anne Levy, to Howard Handelman, son of Mr. and Mrs. Irving Handelman, 69 Garthdale Court. The wedding will take place on October 30, at Beth Tzedec Synagogue.

(Resort Advertisements are on Pages Four, Five and Nine

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# LES JUIFS DE MONTREAL

**Par Conrad Langlois, en La Patrie**

*(Suite de la Semaine Dernière)*

### ASSIMILATION DE NOS JUIFS?

Les Juifs sont surtout juifs à cause de leur religion, et ils ne peuvent jamais s'assimiler complètement et en grand nombre, car leurs pratiques religieuses sont trop différentes de celles des gentils.

Vus de l'extérieur, nos Juifs peuvent ressembler à des Canadiens de langue anglaise, mais en apparence seulement. Ils ne sont pas vraiment anglicisés ou américanisés. Même si plus de 70 p. cent des Juifs canadiens ne parlent pas le yiddish, ils restent juifs quand même. Un Juif vraiment assimilé ne serait plus juif.

Les Juifs de Montréal restent même plus juifs que ceux du Canada anglais, parce qu'ils vivent dans la province de Québec, parce qu'ils sont davantage à cause de cela, attachés à leur culture et conscients de pouvoir survivre, et aussi parce que beaucoup de Juifs de Montréal se tournent vers les Canadiens français dans l'espoir de rester plus facilement eux-mêmes.

Les Juifs américains ont subi dans une certaine mesure les conséquences de la fameuse théorie du "melting-pot", d'après laquelle tous les groupes ethniques doivent se fondre en une nouvelle nation homogène, mais la survivance des Canadiens français a conservé à beaucoup de nos Juifs la possibilité de conserver, eux aussi, le mieux possible, leurs caractéristiques.

### MONTRÉAL, CENTRE DE CULTURE JUIVE

Montréal est un centre mondial de culture juive, en yiddish et en anglais et, jusqu'à un certain point, également dans d'autres langues, dont l'hébreu et le français. Selon M. David Rome, bibliothécaire et historien, conservateur de la Bibliothèque Publique Juive et seul Juif membre du Conseil des Arts de la province de Québec, la culture juive de Montréal rayonne partout dans le monde où il y a des Juifs, et, toutes proportions gardées, si l'on considère qu'il y a cinq millions et demi de Juifs aux États-Unis, deux millions en Israël, et seulement 100,000 à Montréal, on peut dire que c'est à Montréal que la culture juive a le mieux survécu dans le monde. La culture juive est plus vivante ici que partout ailleurs au monde, à l'exception de New York et d'Israël.

La proportion des enfants juifs 60 à 65 p. cent qui reçoivent une éducation juive est plus forte à Montréal que dans les provinces anglaises et aux États-Unis.

Les écoles juives de Montréal ont sans doute réalisé un exploit unique au monde en enseignant simultanément l'hébreu, le yiddish, l'anglais et le français à des élèves dont la langue maternelle était parfois une autre langue, comme le russe, l'ukrainien, le polonais ou le hongrois. Un autre tour de force fut d'enseigner toutes les matières du programme protestant, tout en enseignant également les matières juives (langues, religion, littératures hébraïque et yiddish, folklore, histoire, etc.).

### PUBLICATIONS ET LITTÉRATURE

Les Juifs de Montréal ont de nombreuses publications en plusieurs langues. En français, il y a surtout le "Bulletin du Cercle Juif".

Plusieurs des meilleurs écrivains juifs ont habité Montréal ou encore y ont publié des ouvrages. Mentionnons le poète J.I. Segal et la poétesse Rachel Corn, et Meleeh Ravitch, poète et critique. M. Joseph Kage, directeur national exécutif des services canadiens d'assistance aux immigrants juifs, a publié une histoire bilingue (en français et en anglais) de la Nouvelle-France, fort sympathique aux Canadiens français. M. Naim Kattan, un des Juifs les mieux connus des Canadiens français, rédacteur du "Bulletin du Cercle Juif" et secrétaire du Cercle juif de langue française, a surtout fait ses études en français et il a participé à de nombreuses émissions de radio ou de télévision et a collaboré à plusieurs journaux canadiens-français.

La Bibliothèque Publique Juive de Montréal est la seule bibliothèque juive vraiment publique en dehors d'Israël. On y trouve un grand nombre de livres et de périodiques de toutes langues pouvant intéresser les Juifs et ceux qui s'intéressent aux Juifs. C'est un grand centre de lecture juive, mais aussi de culture populaire et d'éducation juive.

### INSTITUTIONS ET OEUVRES DE CHARITÉ

Les oeuvres de charité et les institutions de bienfaisance juives sont nombreuses et bien organisées. L'Hôpital Général Juif, à Côte-des-Neiges, vient justement d'annoncer la construction d'une nouvelle aile de $12,500,000, qui augmentera sa capacité de 250 lits. Mentionnons également l'Hebrew Old People's and Shelter Home, le Jewish Hospital of Hope, le Jewish Convalescent Center, le Mount Sinai Sanatorium (à Ste-Agathe) et l'Hebrew Consumptive Aid Association of Canada.

Les sociétés de bienfaisance sont groupées au sein de la Federation of Jewish Community Services.

Il existe aussi des sociétés d'entraide, comme l'Hebrew Free Loan Association, l'Hebrew Protective Association et l'Hebrew Sick Benefit Association.

Les Bnai Briths sont des clubs sociaux juifs. La majorité sont de langue anglaise, mais il y en a quelques-uns de langue française.

Les Juifs de Montréal ont leurs Young Men's et leurs Young Women's Hebrew Associations, qui ressemblent beaucoup aux Y.M.C.A.'s et Y.W.C.A.'s des protestants.

L'organisation juive la plus influente est sans contredit le Congrès Juif Canadien, qui co-ordonne en quelque sorte la plus grande partie de l'activité juive communautaire et qui se fait fréquemment le porte-parole des Juifs en diverses circonstances et sert d'agent de liaison entre les divers groupements juifs du Canada et du reste du monde et aussi avec des organisations et des mouvements non juifs.

### LES JUIFS ET LES CANADIENS FRANÇAIS

Les Juifs qui parcouraient autrefois nos campagnes comme colporteurs étaient généralement très bien accueillis par les cultivateurs et les villageois qui leur donnaient l'hospitalité. Mais il y eut, par la suite, certaines poussées d'antisémitisme.

Les sociologues, comme Everett Cherrington Hughes ("French Canada in Transition"), ont expliqué que pendant la crise de chômage des années Trente les Canadiens français étaient malheureux et, n'osant alors s'attaquer aux "Maudits Anglais", ils se rabattirent sur les "Maudits Juifs", qui leur servirent de boucs émissaires. De plus, des hommes comme Adrien Arcand et Joseph Ménard faisaient servir à leurs fins politiques la propagande anti-sémite des nazis. Plus tard, des créditistes publièrent par tranches, dans "Vers Demain", le célèbre faux document intitulé "Protocoles des Sages de Sion".

Puis, un beau jour, après la défaite d'Hitler, et à un moment où des idées plus ouvertes et plus généreuses se faisaient jour dans le milieu canadien-français, l'anti-sémitisme disparut comme par enchantement. Des articles favorables aux Juifs commencèrent à paraître dans des revues comme "Relations" et la "Revue Dominicaine", et dans certains journaux, comme "La Patrie", on vit même des prêtres, des religieux, des religieuses et de nombreux laïcs s'intéresser activement aux Juifs. Le prolifique écrivain canadien-français Yves Thériault publia en 1954 le roman Aaron qui lui valut le Prix de la province de Québec et dont Radio-Canada tira aussi un excellent téléthéâtre.

De leur côté, les Juifs voulurent se rapprocher des Canadiens français, en poussant davantage l'étude et l'usage du français et en multipliant les contacts avec les francophones. Ce qui explique, par exemple, la fondation du Cercle Juif de langue française et du "Bulletin du Cercle Juif".

Nombre de Juifs ont compris qu'ils devaient appuyer les Canadiens français dans leur efforts pour rester ce qu'ils sont, si les Juifs eux-mêmes veulent survivre.

Le milieu canadien-français, actuellement en pleine évolution et même ébullition, est devenu plus intéressant pour les Juifs.

La création d'Israël, en 1948, a eu également une heureuse influence. Le nouvel Etat juif encourage les relations avec les pays francophones, et il utilise le français comme sa principale langue diplomatique, et en encourage l'étude dans les écoles.

Les Juifs (surtout par le moyen de l'Alliance Israélite Universelle) diffusent depuis longtemps la langue et la culture française dans une quinzaine de pays, surtout arabes, mais ailleurs comme en Grèce, en Turquie, en Bulgarie, en Yougoslavie, en y maintenant des écoles juives de langue française.

### LES JUIFS DES PAYS ARABES

Phénomène encore plus récent et qui peut avoir, à la longue d'heureuses conséquences, nous comptons maintenant à Montréal plusieurs milliers de Juifs de langue française, probablement entre 5,000 et 7,000, venus d'Afrique du Nord ou d'autres pays arabes.

Il y a aussi, sur le plan religieux, le climat plus compréhensif résultant de l'oecuménisme et du Concile Vatican II. Les Juifs eux-mêmes ne sont guère intéressés à discuter de religion avec les Gentils. Ils ne veulent ni se convertir ni convertir les autres, et ils considèrent que la religion juive est une chose qui intéresse seulement les Juifs. Mais ils se réjouissent d'un changement d'attitude qui leur facilite les relations avec les Canadiens français.

Enfin, il y a quelques semaines à peine, les Editions du Jour lançaient "Les Juifs et la communauté française", ouvrage publié sous la direction de M. Naïm Kattan et présenté comme le premier d'une série de cahiers du Cercle Juif de Langue Française.

Ce livre contribuera certainement à faire se mieux connaître mutuellement les Canadiens français et les Juifs qui parlent notre langue, qu'ils vivent à Montréal, en France ou ailleurs.

Les Juifs du Canada occupent une situation stratégique entre les francophones et les anglophones, entre les catholiques et les protestants. Comme

*(Suite à la Page Sept)*

**Come to think of it, what has the Bank of Montreal done for me lately?**

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# MONTREAL MEETINGS

## ★ ZICHRON KEDOSHIM ★

Synagogue Sisterhood paid-up membership meeting is on December 14, at 8.00 p.m. Mesdames B. Beker, T. Hilsenrath, and N. Stock will sing. Mrs. J. Jacobson is membership chairman, Mrs. L. Young, co-convener. Mrs. Leo Bruck is president.

## ★ JEWISH PEOPLE'S SCHOOLS ★

Drama Group of the Graduates' Society will present Sholem Aleichem's classic comedy, "The Lottery", on December 18, and 19, at 8.30 p.m., and matinee on December 19, at 2.30 p.m., at Gesu Hall. The cast is: Samuel Mitnick, Paul Lerner, Jerry Friedman, Samuel Blatt, Judah Lyon Wolofsky, Peter Blythe, Moishe Katz, William Koffman, Sholem Stipleman, Samuel Lenkin, Sholem Glosberman, Menashe Broder, Reuven Reizler; Mesdames Menasha Broder, Fred Samuels, I. Rospitz, A. Cohen, Paul Berner, P. H. Blander; Miss Pearl Wozgar, and Miss Raizel Fishman. The drama group has been in existence for the past nine years. Tickets at the box office, or the School, 731-0273.

## ★ JOINT CAMPAIGN ★

Mrs. Alan H. Finestone, 1965 campaign chairman of the Women's Federation of Combined Jewish Appeal, reported to the "Tribute To Workers" women's division closing luncheon at the Windsor Hotel, that the objective of $300,000 had been exceeded. Since the campaign, total for the Women's Federation came to $300,283 and registered an increase of more than $19,000 over last year's total. Mrs. Sol Cohen was named the second winner of the Rhoda Leopold Memorial Award for the top woman campaigner. Mrs. Leopold was chairman of the division from 1940 to 1943; adviser to the Women's Federation; and participated until her death in 1964. Other award winners were: Mesdames Ben B. Cohen, prospects chairman, Outremont; Marvin Cerber, Michael Nissenthal, district chairmen, St. Laurent; Sidney L. Goldwater, district chairman, Dollard des Ormeaux; Abe Weiner, chairman of records; Louis Richler, special canvass chairman, St. Laurent. Jacob M. Lowy, president of Allied Jewish Community Services spoke; also Alvin Bronstein, executive director of Allied Jewish Community Services; and Mrs. Eugene Lowy, campaign director of Women's Federation. Certificates of appreciation were presented to advisers, area chairmen, special names coordinators. Conveners of the luncheon were Mrs. David L. Nadler, and Mrs. Manuel Abrams; arrangements committee: Mesdames George J. Strean, Ralph Cummings, Jack A. Klein. Chairman of awards was Mrs. Gerald Metalin; of hostesses, Mrs. Harry D. Fogel.

★Judah Denburg, son of Dr. Chaim N. Denburg, Rabbi, and Mrs. Denburg, 4732 Bouchette Street, a student at Yeshiva College, in New York, has been initiated as a charter member of New York Zeta Chapter of Alpha Epsilon Delta, the international pre-medical honor society.

## ★ BETH HILLEL SYNAGOGUE ★

Isaac J. Teicher, Rabbi: Officers elected were: Nathan Saskin, president; Morris Chazin, Jack Lecker, vice-presidents; Max Caplan, treasurer; Louis Moscovitch, Reubin Isaacson, secretaries, others: David Adessky, Jacob Forester, Kalman Lerer; gabbaim: L. Moscovitch, A. Victor, I. Goldenberg, C. Sigman, K. Kaplansky; administration: M. Bacher, P. Besner, Edward Boxer, S. Cohen, J. Barnes, J. Fink, P. Kotler, S. Kahan, I. Lighter, A. Laiken, V. Novak, S. Narvey, H. Nathan, M. Mazin, L. Palefsky, D. Rosenman, Charles Williams, B. Zalter. Sisterhood committee for the annual bazaar was: Mesdames M. Gillman, Charles Williams, M. Bacher, G. Besser, L. Besser, L. Diner, J. Dunkner, I. Goldenberg, P. Kotler, S. Lazar, B. Geronce, M. Mandel, H. Mendelsohn, L. Rosenzweig, T. Rosen, M. Mazin, N. Snskin, M. Chazin, J. Barnes, H. Nathan, L. Palefsky, M. Zelman. The raffle, a cutlery set, was won by Mrs. A. Teitelbaum.

## ★ JEWISH CONVALESCENT ★

Hospital: Ezra Ladies Society met at the home of Mrs. M. Pinchuk, 5425 Waverley Street. Mrs. S. Lefcort is president. The bazaar at 6019 Durocher Avenue, had Mrs. B. Piafsky and Mrs. M. Goldfarb as conveners. Speedy recovery cards were sent to Mrs. M. Helfie, 4710 Decarie Boulevard, by Mrs. B. Piafsky, 5230 Dalou Street, and Mrs. S. Adler, 2120 Van Horne Avenue, and the Ezra Ladies Society. A golden card contribution was received from the Rabinovitch Family, 1120 Lajoie Avenue, in memory of the late Jack Rabinovitch. The next meeting is on December 14, at 1 p.m., at the home of Mrs. M. Goldfarb, 595 Bloomfield Avenue. The raffle was won by Mrs. J. Black who gave a donation. Esther Rachel Unit met at the home of Mrs. G. Adler, 4885 St. Catherine Road. Mrs. A. Meltzer is president. A Golden Book contribution was received to celebrate the birth of a son, Lee Andrew, to Mr. and Mrs. Peter Feldman, 4493 Notre Dame Street, Chomedey, from Mr. and Mrs. J. Ghetler, great-grandparents, 4595 St. Kevin Street; and Mr. and Mrs. A. Marion, grandparents, 6800 Cote St. Luc Road. A contribution of $100 was received from Hannah Shames Sandler Chapter for a memorial plaque for the late Louis and Bertha Fineberg. The raffle was won by Mrs. R. Slahotsky. Next meeting will be given by Mrs. J. Ghetler 4595 St. Kevin Street. Baruch Chazonoff Unit members entertained patients of the Hospital, with the chairman of volunteers, Mrs. Erwin Weinstein, 887 Harvard Avenue, Chomedey, in charge. Gabriel Timmerman Unit met at the home of Mrs. N. Goldfarb, 695 Bloomfield Avenue. Mrs. B. Shetzen, secretary, presided in the absence of the president, Mrs. C. Tessler. For Abram Basholm-Harry Waxman Unit social meeting, at 6825 Decarie Boulevard the hostess was Mrs. A. Ikeman, 5674 Clanranald Avenue. The raffle was won by Mrs. R. Naimo, who gave a contribution. A meeting was held at the home of Mrs. A. Fox, 6320 Victoria Avenue.

## ★ BNAI BRITH WOMEN ★

Laurentian Chapter Number 520 dinner dance in aid of Israel Bonds is on January 15, at 7.00 p.m., at Chevra Kadisha Bnai Jacob Synagogue. Mrs. Sam Gombery is Bond chairman, and dinner-dance co-ordinator. Mrs. Moe Prupas is co-convener. Committee members are: Mesdames Leo Aranoff, G. Ashpitz, H. Cohen, Seymour Frank, David Mankofsky, W. Margulis, Joseph Morantz, A. Diamond, H. Pecker, E. Perlman, A. Pinsky, and J. Rother. Mrs. Louis Friedman is president.

## ★ PIONEER WOMEN ★

Afternoon forum is on December 13, at 2.00 p.m., at the Labor Zionist Center. Alan Rose will speak on "Viet Nam, The Focal Point Of Power Politics". Mrs. S. Frankel is president; others: Mesdames L. Naglie, I. Satenstein, H. Schneider; vice-presidents; B. Bercovitch, treasurer; I. Eiley, Moetzet Hapoalot; P. Feingold, organizational; I. Satenstein, educational; M. Hertz, M. Moss; recording secretaries; M. I. Rumack, group financial auditor.

## ★ WOMEN'S ORT ★

Casablanca Group Chanukah luncheon is on December 15, at 12.30 p.m., at the home of Mrs. Enoch Roskies, 571 Grosvenor Avenue. Mrs. G. Springer is president. Mrs. Marvin Rosner will preside.

## ★ TEMPLE BETH SHOLOM ★

H. Leonard Poller, Rabbi: "The Emerging North American Jew," will be the theme of a conclave, to be held in Montreal, by the youth groups of Temple Beth Sholom and Temple Emanu-El, on December 10 to 12. Youth groups from the New England area will be guests; for worship, discussion and social activities. The weekend will commence with a tour of the city. On Friday evening, there will be an original service written and compiled by Arnold Rocklin, with the aid of Ruth Libman. A cantata, performed by the Temple Beth Sholom youth group, will follow. There will be a Saturday morning service; and Havdalah Service in the evening. A dinner dance will be held at Temple Emanu-El; Sunday morning breakfast, at Temple Beth Sholom. The co-chairmen of Temple Beth Sholom are Paul Rosenbaum, and Bonnie Stober; committee chairmen: Arnold Rocklin, Ruth Libman, Elaine Bacal, Thelma Klein, Barbara Fineberg, Nancy Neamtan, Arlene Robinson, Martin White, Howard Rockman, Judy Neamtan; Irene Lampert, Ruth Zilversmit. Michael Litwin is the adviser.

## ★ CANADIAN FRIENDS OF ★

Bar-Ilan University: Nobel Prize physicist, Paul Adrian Maurice Dirac, Professor of physics at Cambridge University, England, accepted the invitation of Bar-Ilan University, to be visiting professor in the department of physics at the University, in Ramat Gan, Israel. He will lecture on quantum electrodynamics; and will lecture at public forums, as part of the celebration of the tenth anniversary of the founding of the university. Professor Dirac was a pioneer in the field of mechanics quantum of the atom for which he received the Nobel prize in 1933 at the age of 31. He has been affiliated with Cambridge University, since 1932, and is the recipient of the Royal Medal of the Royal Society. In Montreal, the tenth anniversary was celebrated at the Queen Elizabeth Hotel, at a dinner, when Nathan Steinberg, senior vice-president and treasurer of Steinberg's Limited, was honoured. Philip F. Vineberg, Q.C., was general chairman of the dinner.

## ★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Harold Avrum, son of Mr. and Mrs. Solomon Aaron Barza, 627 Carleton Avenue, will be called to the Reading of the Torah on December 11. At the Breakfast Forum, on Sunday, December 12, at 10.30 a.m., in the Dining Room, the guest lecturer will be Professor Mervin Butovsky, assistant professor of English Literature, at Sir George Williams University, on, "Modern Jewish Writers". The chairman will be Harry Barshaw; and sponsor, Nathan Kastner. The Breakfast Forum of the Men's Association is under the general co-chairmanship of Myer Sager and Louis Sheinman. Parnassim are N. Bruker, A. D. Betnesky and H. H. Sullovey. The president of the Association is Samuel N. Schacter; vice-presidents, Melvin Miller, Jack Greenstein. The Sisterhood and Men's Association will hold a Chanukah dinner-dance on December 12, at 6.30 p.m., in the Community Hall. Tickets from: Mrs. N. Cayne, 481-2893; Mrs. A. Cohen, 488-6517; Mrs. H. Surchin, 481-9807; Samuel N. Schacter, 489-1936, Melvin Miller, 484-5167, Jack Greenstein, 739-4356.

## ★ ADATH ISRAEL SYNAGOGUE ★

Rabbi Charles Bender: The thirty-fifth annual general meeting will be held on December 13, at 8 p.m.; dinner, at 6.30 p.m. David S. Dubin, president; and Ben. Chazonoff, honorary treasurer, will report. The present officers are: I. Charles Mendelsohn, Jack Steinberg, vice-presidents; Louis Glazer, Q.C., and Louis Shiff, Parnassim and Bernard M. Sternthal, honorary secretary. Trustees are: Abe Ballington, Nathan Cohen, Aaron Gelber, Bernard Goldstein, Max Gruber, Abe Kornbluth, Moe Lippman, Harry A. Starr, Norman J. Trehub and B. A. Usheroff. Honorary officers are: Joel Sternthal, Gordon Brown, H. Deckelbaum, I. N. Knight, M. Samuels, S. Shiff, Samuel Silver, honorary trustees; Sol Finn and L. U. Wiseman.

## ★HOSPITAL OF HOPE★

Unit meeting December 13, at 2.00 p.m., is: Tillie and Solomon Cohen (Victory), at the home of Mrs. B. Borofsky, 5310 Randall Avenue. Unit meeting December 14, at 2.00 p.m., is: Margolick, at the home of Mrs. E. Adelson, 525 Gratton Street. At 8.00 p.m., are: I. J. Borrin, at the home of Mrs. J. Cohen, 4645 Plamondon Street; Chaim Revzen-Yoisef Altman, money shower and card party, at the Jewish People's School; Mrs. S. Baizer is president; Mrs. M. Mendelsohn and Mrs. M. Liberman, conveners; Yitzchoch Raizel Golick, at the home of Mrs. S. Golick, 5051 Clanranald Avenue. Unit meeting December 15, at 2.00 p.m., is: Tikvah-Katz Mindlin, at the home of Mrs. Dora Plout, 4361 Linton Avenue; at 8.00 p.m., Fraid-Phil. Cohen at the home of Mrs. H. A. Cohen, 5591 Bradford Place. Units meeting December 16, at 8.00 p.m., are: Hesha Berson and Rose Moss, at the home of Mrs. H. Wagner, 5352 Cavendish Avenue; Ethel and Max Rostrogovitch, at the home of Mrs. S. Schwartz, 5522 Trans Island Avenue. Chaim Revzen Junior Unit met at the home of Mrs. H. Tanzer, 986 Davaar Avenue; Marsha Shlamovitch Unit, at the home of Mrs. J. Bradbury, 4755 Plamondon Street. On December 13, at 8.00 p.m., Isaac and Sima Rutman Unit will meet at the home of Mrs. Stella Shulman, 5418 Victoria Avenue.

## ★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: On Friday Evening, December 10, at 8.15 p.m., Dr. Stern will speak on "Should Judaism Become A Missionary Religion?". On Saturday morning, December 11, at 11.30 a.m., Sermonette by Rabbi Jay B. Goldburg, assistant rabbi, on "Israel Is Thy Name", based on Torah Portion. At both services, Stephen John, son of Mr. and Mrs. Montague Buckman, 25 Crestwood Avenue, will be called to the Reading of the Torah in observance of his bar-mitzvah. The Temple Brotherhood will be host to representatives, of twenty-five Synagogue Brotherhoods, for a program of Jewish Ecumenism, on Wednesday December 15, at 8.15 p.m., in the Grover Auditorium; with Rabbi S. M. Zambrowsky, Rabbi Samuel Cass and Rabbi Jay B. Goldburg. Dr. Stern, will be the moderator; open forum. Convener is Ted Nashman. Social hour will follow. At the Brotherhood meeting, when Professor Irving Brecher spoke on "The War On Poverty." The lucky draw took place, and a trip for two to Europe and Israel was won by Mr. and Mrs. Hyman Grover; and a trip for one to Europe and Israel, by Fred Becker, of Toronto. These trips were made possible by the co-operation of K.L.M. Royal Dutch Airlines. The chairman was Saul Perelman. At a pre-Chanukah program, on Monday, December 13, at 7.45 p.m., at the Community House, Buddy Marsh, a "Lifemaster", will moderate as four top master bridge players, demonstrate expert bridge. Those present will have the opportunity to play bridge with: Ralph Cohen, lifemaster and past president, Montreal Bridge League; Aaron Goodman, lifemaster and past president, Montreal Bridge League; Aaron Goodman, lifemaster and past president, Montreal Bridge League; Maurice Paul, lifemaster and current president, Montreal Bridge League; Peter Pender, lifemaster, and one of the leading point getters on the North American Continent.

## ★ MONTREAL CHAPTER ★

Women's Branch, Union of Orthodox Jewish Congregations of America, will hold a luncheon meeting on December 15, at 12.30 p.m., at Beth Hamedrash Hagadol Synagogue. Mrs. L. Cass is convener. Mesdames L. Campbell, H. Olishansky, S. Cohen; vice-presidents; M. Schachtman, I. Cohen, J. Kofsky; secretaries; H. Davis treasurer; S. Gordon, past-president. Mrs. William Borkowsky, president, will preside.

## LES JUIFS DE MONTREAL

*(Suite de la Page Six)*

les Canadiens français, ils désirent être eux-mêmes. S'ils restent vraiment juifs, ils ne s'assimileront jamais complètement. Mais il n'y a pas de raison pour que dans une province en grande majorité française, ils doivent envoyer leurs enfants aux écoles anglaises. Nous devrions surtout aider les Juifs d'Afrique du Nord à trouver une solution à leur problème scolaire, afin qu'ils puissent rester français, même s'ils ne sont pas catholiques, dans le seul Etat français d'Amérique du Nord.

Les Juifs ne s'assimileront jamais complètement; mais nous devons nous intéresser à eux et en faire le plus possible nos alliés. Car, comme nous, ils réclament tout simplement le droit de survivre.

# CLASS IN COOKERY

### APPLE SAUCE CAKE

two eggs
one-half cup oil
one-half cup raisins
one and one-half cups flour
one teaspoon baking powder
one-half teaspoon salt
one cup sugar
one cup apple sauce
one-half teaspoon baking soda
one teaspoon vanilla
one-half cup chopped nuts

Beat eggs and sugar and blend. Add oil and vanilla. Sift the flour, baking powder, salt, and baking soda together once, add alternately with the apple sauce (preferably unsweetened) and mix well. Add raisins and chopped nuts. Pour batter into a loaf pan, or eight-by-eight-inch baking pan. Bake at 350 degrees for one hour.

Mrs. H. Margolese.
5704 Leger Avenue, Montreal.

### POTATO CUSTARD

two tablespoons of butter
two beaten egg yolks
one-half cup light brown sugar
one cup light cream
three tablespoons lemon juice
one teaspoon grated lemon rind
three-quarters cup of hot mashed potatoes

Separate eggs, beat whites until they are stiff, and add the lemon juice and lemon rind. Mix all other ingredients thoroughly. Fold the egg whites into the potato mixture. Bake in a pie crust for twenty-five minutes at three hundred and fifty degrees, or in greased custard cups for eighteen minutes.

Mrs. Norman Hand,
464 King Street East, Toronto.

★

**Sabbath Candles will be kindled on**

**Friday, December 10, at 3.52 p.m., E.S.T., in Montreal**

**Friday, December 10, at 4.22 p.m., E.S.T., in Toronto**

**Friday, December 17, at 3.53 p.m., E.S.T., in Montreal**

**Friday, December 17, at 4.23 p.m., E.S.T., in Toronto**

★

**The Festival of Chanukah commences on Sunday Evening, December 18**

★

**Teveth 1, 5726, falls on Friday, December 24**


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# Social Notes — Toronto

Mr. and Mrs. Michael Picov, 15 Christine Crescent, spent a week in Freeport, Grand Bahamas.

Mrs. D. L. Gold, 120 Raglan Avenue, is on a two-month holiday in Israel.

Mr. and Mrs. Manuel Sternberg, of Los Angeles, California, visited with his mother and sister, Mrs. B. Sternberg, and Miss Della Sternberg, 958 Shaw Street; and his brother and sister-in-law, Mr. and Mrs. A. Sternberg, of Windsor, Ontario.

Mr. and Mrs. Morris Brot, 64 Regina Avenue, visited Mr. and Mrs. Harry Friedman, of Montreal, Quebec.

Mrs. E. Harris, of Montreal, Quebec, was in Toronto to visit friends. Mr. and Mrs. Ross Bolton, 151 Nipigon Avenue; and Mrs. L. Feuer, 178 Briar Hill Avenue.

Mr. and Mrs. Frank Drobnicki, of Wyoming, Pa., visited friends, Mr. and Mrs. Arthur Tays, 4181 Kingston Road, Maple, Ontario; and with their parents, Mr. and Mrs. Meyer Drobnicki, and Mr. and Mrs. Kalman Kipper, in Radcliffe, Saskatchewan.

Mr. and Mrs. I. Frankkuchen, of Buenos Aires, Argentina, were here for the bar-mitzvah of their nephew, Harold Elliott, son of Mr. and Mrs. Samuel Appleby, 80 Ridge Hill Drive, was was called to the Reading of the Law, in honour of his bar-mitzvah on November 1, at Beth Sholom Synagogue.

Samuel Mayers, of Winnipeg, Manitoba, here for the Grey Cup Game, visited with his aunts, Mrs. B. Sternberg, and daughter, Miss Della Sternberg, 958 Shaw Street; and Mrs. Rosa Schueter, 698 Crawford Street.

Mr. and Mrs. Harry Kronis, 87 Denbigh Crescent, celebrated the sixteenth birthday of their daughter, Bonnie Michelle, at a dinner and dance. The setting was Hawaiian and flowers adorned the tables. One hundred and eighty guests were received by Mr. and Mrs. Kronis and Bonnie Michelle, who wore a pink, peau de soie dress. Out-of-town guests were: Arnold, and Norman Sherman, Ronald Maislin, and Michael Katz, all of Montreal, Quebec; Adele Harrison, and Mark Levine, both of New Haven, Conn.

Mr. and Mrs. B. Super, 103 Caribou Road, held a Ben Zucker at their home, in honour of their first-born grandson, Cary Howard, son of Mr. and Mrs. Richard G. Ulster, 12 Markdale Road; grandson of Mr. and Mrs. B. Ulster, 254 Forest Hill Road; great-grandson of M. Super, 3 Fleetwell Avenue; and of J. Heller, 2900 Bathurst Street; Mrs. S. Ulster, 255 Forest Hill Road; and Mr. and Mrs. C. Sandler, 524 Eglinton Avenue West. Godparents are Mr. and Mrs. Joseph Ulster, uncle and aunt, 640 Glengrove Avenue West. The baby was held by the great-grandfather, J. Heller, 2900 Bathurst Street. A Pidyon Ha'Ben was also held.

Honouring Miss Sherry Weisreb, daughter of Mrs. Henry Cass, 1307 Wilson Avenue, prior to her marriage to Irving Lightstone, son of Mr. and Mrs. E. Lightstone, 11 Cassidy Place, were Mrs. P. Glassman, 12 Medalist Road, at a tea, at her home. At a miscellaneous shower, in her honour, the hostesses were: Mesdames H. Weisreb, 480 Atlas Avenue; and S. Novack, 1307 Wilson Avenue; grandmothers of the bride; Mrs. B. Lightstone, mother of the groom; Mesdames B. Rotenberg, 2900 Bathurst Street; A. Giverts, 34 Letchworth Crescent; H. Pelchovitz, 12 Cleveden Street; E. Schopp, 7 Stylecroft Avenue; and M. Sniderman, 470 Wilson Avenue; all aunts of the bride. Mrs. Henry Cass, mother of the bride, was present.

Mr. and Mrs. Samuel Appleby, 80 Ridge Hill Drive, celebrated the bar-mitzvah of their son, Harold Eliott, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Sholom Synagogue. He is the brother of Marsha Rosalind, aged fifteen years; grandson of Mrs. Elka Applebaum, 80 Ridge Hill Drive, and the late Morris Applebaum; and of the late Mr. and Mrs. Joseph Elishewitz. Kiddush was observed. Mrs. Appleby wore a turquoise-blue, silk dress; with matching hat, and accessories. The following evening, a dinner-dance reception, at Beth Sholom Synagogue, had three hundred guests. Marsha Rosalind was master of ceremonies. The blessing was asked by Charles Sosewitch, cousin, of Chicago, Illinois. The tallis, which was from Israel, was given to Harold Elliott, on the morning of his bar-mitzvah, by his parents. Taking part in a ceremony, were: Mrs. Elka Applebaum, grandmother; Mr. and Mrs. Joseph Weinper, and Mr. and Mrs. Louis Applebaum, great-uncles and great-aunts; Mrs. Toywia Ellis, aunt; Max and Saul Applebaum, uncles; Mr. and Mrs. B. Chernos, and Mandy, and Saul Chernos, cousins; Rabbi and Mrs. David Monson; Earl Applebaum, cousin; Marsha Rosalind; Mr. and Mrs. Samuel Appleby; the parents; Ivan Kass, Sheldon Viltrek, Theodore Caplan, Michael and Bernard Goldgrub, Pamela Shaw, Joyce Ezrin, Paula Gershen; and Fern Sheldon; Sharron Kandel, cousin; and Harold Elliott Appleby. Mrs. Appleby received in a green, brocaded, peau de soie gown; with beaded bodice; and matching, flower-petalled hat; and an orchid wristlet. Marsha Rosalind wore a pink, beaded chiffon dress; with a pink, rosebud wristlet. Mrs. Elka Applebaum, grandmother, wore a blue, lace gown; with a matching blue, flower-petalled hat; and a white orchid wristlet. The tables were decorated with gold-toned, and white chrysanthemums; and the hall was banked in a variety of chrysanthemums, carnations and roses, all in gold-tones, and white. Mr. and Mrs. I. Frankkuchen, uncle, and aunt, of Buenos Aires, Argentina; Mr. and Mrs. Simon Cymerint, and Robert and John; Mr. and Mrs. Harold Cymerint, Mr. and Mrs. Irving Halman, cousins; all of Detroit, Michigan; M. Jarmula; Mr. and Mrs. Charles Sosewitch, Mr. and Mrs. B. Silverman, Mr. and Mrs. H. Caplan, and Mrs. Sarah Shapiro, and David Shapiro, cousins, all of Chicago, Illinois, were guests.

Mr. and Mrs. David Forberg, 38 Evanston Drive, celebrated the bar-mitzvah of their son, Abraham, who was called to the Reading of the Law in honour of his bar-mitzvah, at Clanton Park Synagogue. He is the brother of Joseph Forberg; and of Misses Honey and Esther Forberg. Kiddush was observed. Mrs. Forberg wore a gold lame suit; with a matching pill-box hat, and accessories. The following evening, at a dinner and dance-reception, there were five hundred guests. Harry Slavney, uncle, of Rochester, New York, asked the Blessing. Those who lit the candles on the bar-mitzvah cake, were: Mr. and Mrs. Harry Slavney, uncle and aunt; Harry Forberg, 113 Clifton Road, and Mr. and Mrs. J. Rosenberg, of New York; Mr. and Mrs. A. Spitalney, cousins, of New York, and Mr. and Mrs. Karl Strach, 86 Rehner Road; Mr. and Mrs. S. Gray, of Montreal, Quebec, and Mr. and Mrs. L. Friedenberg, of New Haven, Conn.; Mrs. Esther Jam, Mrs. B. Weg, and Mr. and Mrs. B. Pepper, all of New York; Mr. and Mrs. L. Mandelsbrot, and Mr. and Mrs. H. Dylevski, of Montreal, Quebec; Mr. and Mrs. L. Sheriff, 76 Blaydon Avenue; Mr. and Mrs. J. Kaufman, of Rochester, New York; Mr. and Mrs. S. Slavner, 352 Wilson Avenue West; Mr. and Mrs. W. Lapell, 75 Albany Street, cousins; Mr. and Mrs. B. Kaplan, Mr. and Mrs. Harold Slavney, cousins, of Rochester, New York; Mr. and Mrs. B. Tickton, 11 Croydon Road; Mr. and Mrs. S. Feldman, 195 Waterloo Avenue; Mr. and Mrs. M. Eisenberg, 4 Joyce Parkway; Mr. and Mrs. M. Altman, 298 Searle Avenue; and Mr. and Mrs. A. Szainwald, 1 Dell Bank Road; Joseph Forberg; Misses Honey, and Esther Forberg; Mr. and Mrs. David Forberg, parents; and Abraham. Mrs. David Forberg received, in a white, silk-alpaca gown; with a black velvet evening coat; and a white orchid wristlet. Assisting were Miss Honey Forberg, in a red velvet, two-piece gown, with a scooped neck; and re-embroidered in crystal beading; and a red tinted orchid wristlet. Miss Esther Forberg was in a French-blue, satin, brocaded gown; with an orchid wristlet. The dining room was decorated in French blue, red and white; and tall, white candles, in candelabra, were on each table. The table with the bar-mitzvah cake, was set with antique gold candelabra. Out-of-town guests were: Mr. and Mrs. L. Friedenberg, of New Haven, Conn.; Mrs. Esther Jam, of New York; Mr. and Mrs. B. Pepper, of Far Rockaway, New York; Mrs. B. Weg, of Brooklyn, New York; Mr. and Mrs. Harry Slavney, Mr. and Mrs. S. Caplan, Mr. and Mrs. P. Kaufman, and Mr. and Mrs. Harold Slavney, all of Rochester, New York; Mr. and Mrs. L. Mandelsbrot, Mr. and Mrs. S. Gray, and Mr. and Mrs. Harry Dylevsky, and family, all of Montreal, Quebec; and Lloyd Davis, of Bronx, New York.

## BAR-MITZVAHS

Mr. and Mrs. Carl Conway, 56 Shallmar Boulevard, celebrated the bar-mitzvah of their son, Edward Malcom, who was called to the Reading of the Law, at Beth Sholom Synagogue. He is the brother of Jeffrey, aged sixteen years; and of Robert, nine and one-half; grandson of Mr. and Mrs. A. Cohen, 1401 Eglinton Avenue West; and of Mr. and Mrs. William Silverstone, 1401 Eglinton Avenue West. Kiddush was observed, at which two hundred and fifty guests attended. Later in the evening, a dinner and dance, in the Synagogue Hall, had three hundred and fifty guests present.

Paul Shawn, son of Mr. and Mrs. George Pellman, 541 Briar Hill Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Sholom Synagogue. He is the brother of Pamela Ann (Penny), aged eleven years; and of Martin, fifteen; grandson of Mr. and Mrs. Max Pellman, 11 Shallmar Boulevard; and of Mr. and Mrs. Samuel Rosenberg, 12 Lyndhurst Court. A luncheon followed, with two hundred and thirty guests. Out-of-town guests were: Mr. and Mrs. Mortimer L. Vineberg, of Montreal, Quebec, uncle and aunt.

## DEATHS

Mrs. Bernice Rotman, 21 Mayfair Avenue, died on Sunday, November 21, at the Toronto General Hospital, at the age of fifty-eight years. She is survived by her husband, Edward Rotman. She was the sister of Max Snider, 22 Corwin Crescent; and of Samuel Snider, of New York. Rabbi Bernard Rosenweig officiated at the funeral services. Interment was at the Court Topaz, Independent Order of Foresters Section, of the Bathurst Lawn Cemetery. Shiva was private.

Mrs. Lily Pollack, died on November 18, at the Bayerest Hospital, at the age of eighty-three years. She is the widow of William Pollack; and is survived by two sons: Jack Pollack, 37 King High; and Max Pollack, 4 Mascot Place; one daughter: Mrs. Benjamin Burkan (Adele), 97 Frontenac Avenue; and was the mother of the late Mrs. Sophie Batcher. She is survived by eight grandchildren: Jerry and Norman Pollack, sons of Mr. and Mrs. Jack Pollack; Mrs. William Ladner (Honey), 4 Mascot Place, and Michael Pollack, the children of Mr. and Mrs. Max Pollack; Norma, Sandra and Doreen, the daughters of Mr. and Mrs. Benjamin Burkan; and Mrs. Benjamin Freedman (Barbara), 150 Clifton Avenue, the daughter of the late Mr. and Mrs. Moe Batcher; four great-grandchildren: Cynthia and Marla Freedman; Joel Ladner; and Wesley, the son of Mr. and Mrs. Norman Pollack. 37 King High. Rabbi S. Langner officiated at the funeral services. Interment was at the Mount Sinai Memorial Park Cemetery. Shiva was at 97 Frontenac Avenue, the home of her son-in-law and daughter, Mr. and Mrs. Benjamin Burkan.

## MARRIAGES

GOLDHAR-SNYDER

The marriage of Miss Freida Snyder, daughter of Cantor and Mrs. Meyer Snyder, 338 Rusholme Road, to Moe Goldhar, son of Mr. and Mrs. Hymie Goldhar, 120 Palm Drive, was solemnized on Tuesday, November 23, at half-past six o'clock, by Rabbi David Monson, Rabbi Solomon Jakobovits, and Rabbi S. Langner, assisted by Cantor Meyer Snyder, the father of the bride; Cantor Nathan Adler, Cantor Jacob Seigelman, and Cantor Murray Nixon. The bride was given in marriage by her parents. She wore an off-white, Empire-styled, angel-silk gown. It was designed with a sweetheart neckline; full-length sleeves; and a pearl-beaded waistline; and a slim skirt, which finished with a long chapel train. Her tulle, illusion, elbow-length veil was placed by a crown of seed pearls. She carried a bible, with white orchids and green ivy. Mrs. Carl Israelite (Shirley), sister of the bride, was the matron of honour. She wore a blush pink, silk satin gown with beaded sleeves; and matching head-band; and she carried a bouquet of pink and white baby carnations. Mrs. Irving Laba was a bridesmaid. She wore a pink, chiffon gown; with a silver-beaded bodice, and a matching head-band; and carried a bouquet of pink and white baby carnations. Miss Shirley Goldhar, niece of the groom, and Miss Annie Singer, cousin of the groom, were junior bridesmaids. They wore ping organza, sleeveless lace appliqued gowns, Empire-styled, with matching head-bands; and they carried the same bouquet as the matron of honour. Paula Snyder, and Sharon Snyder, nieces of the bride; and Susan Goldhar, niece of the groom, were flower girls. They wore sleeveless, pink cotton gowns, with organza overskirts; Empire-styled, and accented with lace applique. They had pink, flowered head-bands; and carried bouquets of pink and white, baby carnations. Joseph Goldhar, brother of the groom, was the best man. The ushers were: David Goldhar, cousin of the groom; Morris Singer, Isser Birenbaum, Philip Ross; and Shelly Goldhar, Jerry Hausman, and Shelly Sokoloff, brothers-in-law of the bride; Manny Snyder, and Izzy Snyder, brothers of the bride; Herbert Goldhar, brother of the groom; Barry Flocks, and David Gerzen, Kevin Hausman, and Craig Israelite, nephews of the bride, were ring-bearers. They wore black tuxedos. The wedding decorations were of pink gladioli, and red roses, with white carnations. The orchestra of Morris Turk played. Five hundred guests were received. Mrs. Snyder, mother of the bride, wore a gold-toned, silk-faille gown; with three-quarter-length sleeves; and a bronze-toned and gold-beaded midriff; with a full length panel at the back. Her pill box hat matched; and she had a gold-tinted orchid wristlet. Mrs. Goldhar, mother of the groom, wore an A-line styled, peach-coloured, peau de soie gown, overlaid with beaded lace; with a matching hat; and a peach-tinted orchid wristlet. Izzy Snyder, brother of the bride, was the master of ceremonies. Mr. and Mrs. Moe Goldhar spent their wedding trip in Barbados, West Indies; the bride going away in a bronze-toned knitted tweed, sleeveless dress; with its own jacket, accented with dark brown braid; and a pale gold-coloured hat. They have taken up residence at 1506 Finch Avenue. Out-of-town guests were: Mr. and Mrs. Carl Israelite, and sons, Hal and Craig; and Mr. and Mrs. Jerome Hausman, and children Cheryl, Kevin and Laurie, brothers-in-law and sisters of the bride; all of Bethlehem, Pennsylvania; Mr. and Mrs. Leon Birenbaum, and family; and Mr. and Mrs. Louis Birenbaum, cousins, of New York.

STEINBERG - MIDANIK

The marriage of Miss Beverley Midanik, daughter of Mr. and Mrs. Jack Midanik, 11 Stadacona Drive, to Melvin Steinberg, son of Mr. and Mrs. Harry Steinberg, 93 Boulton Drive, was solemnized on Sunday, November 21, at half-past five o'clock, by Rabbi David Monson. The bride was given in marriage by her parents. She wore an Empire gown of white peau de soie, fashioned with a round neckline; beaded midriff; elbow-length sleeves; and train which extended briefly beyond the hemline. Her tulle illusion veil was shoulder-length; and she carried an orchid, surrounded by white roses. Mrs. Irving Noble, sister of the bride, was matron of honour. She wore a sapphire-blue, peau de soie gown; with matching headpiece; and carried yellow roses. Irving Steinberg, brother of the groom, was best man. The ushers were: Steven Midanik, brother of the bride; Stanley Sherman, and Richard Frederick Shatsky, cousins of the bride; Edward Diamond, Leonard Gold, Louis Silver, and Marvin Randall. Two hundred and fifty guests were received. Mrs. Midanik, mother of the bride, wore an emerald-green, peau de soie gown which had a gold-braided bodice, encrusted with beads; and a green, silk, petalled head-band; and carried an orchid with her evening bag. Mrs. H. Steinberg, mother of the groom, wore a gold-coloured, A-line gown, composed of a velvet bodice, and a silk brocaded skirt; with a pearled and beaded midriff; and carried a gold-tinted orchid with her evening bag. The blessing was asked by H. M. Sherman, 2121 Bathurst Street, uncle of the bride. Steven Midanik, only brother of the bride, was the toastmaster. During the evening, songs were played on the violin by Samuel Barsh, uncle of the groom, of Detroit, Michigan; and Mrs. Herman Smith, 11 Goldfinch Court, sang. The aisles were decorated with flowered trees; and standards of gold-toned and white chrysanthemums. An orchestra played. Mr. and Mrs. Harry Steinberg spent their wedding trip in Miami Beach, Florida. The bride travelled in a green and black, hand-knitted, three-piece ensemble; with a green, velvet hat; and a white orchid corsage. They have taken up residence at 34 Carscadden Drive. Out-of-town guests were: uncles, and aunts of the groom: Mr. and Mrs. Samuel Barsh, and Miss Sandra Barsh; Mr. and Mrs. Louis Katz, and son, Jeffrey; A. Kemper; and his cousins: Mr. and Mrs. Nathan Fox, and Barbara, and Jeffrey; Mr. and Mrs. Jerry Davies, Miss Catherine Brott; and Mr. and Mrs. Samuel Kessler; all of Detroit, Michigan; Mrs. Larry Mann, cousin of the groom, of Hollywood, Cal.; Mr. and Mrs. Rubin Levy, Mr. and Mrs. Samuel Katz, Mr. and Mrs. Walter L. Sherman, Mr. and Mrs. Nathan Katz, Mr. and Mrs. Louis Cowitz, Mr. and Mrs. Harold Bornstein, Mr. and Mrs. Joseph Kuttas, Mr. and Mrs. Jerry Sykes, Mr. and Mrs. Nathan Sherman, Mr. and Mrs. Joseph Lees; and Miss Linda Lees; all of Hamilton, Ontario; Mr. and Mrs. Louis Muldaver, of Crystal Beach, Ontario; Mrs. David M. Blaser, aunt of the groom; and Richard Frederick Shatsky, both of Winnipeg, Manitoba; with Mr. and Mrs. Charles Libman, uncle, and aunt of the groom, 3816 Bathurst Street.

## Bank of Montreal Annual Meeting Calls For New Banking Legislation

Canadian chartered banks need "freedom to compete" if our financial system is not to be greatly weakened, G. Arnold Hart, chairman and president of the Bank of Montreal, told the bank's 148th annual meeting.

Draft banking legislation introduced earlier this year failed to take into account the vast changes that have occurred in the structure of the Canadian financial system and its environment, said Mr. Hart.

Recommending removal of the 6 per cent ceiling on loan interest rates and advocating broader lending power for the banks," he said. "I am not seeking to build a more powerful banking system at the expense of others in the financial community."

Departing from his prepared text, meanwhile, Mr. Hart said it was too early to venture an assessment of the effects that the new increases in the central bank rates in the United States and Canada would have on the general tightness of credit in Canada.

They certainly indicated, he said, that North American central bank authorities considered that the monetary strings should be kept taut in present circumstances.

"As far as Canada is concerned, the situation unfortunately is such that the chartered banks are again faced with the unpleasant task of attempting to achieve an appropriate and sensible rationing of credit without the benefit of a free market system of interest rates."

Mr. Hart said the 6 per cent ceiling on the rates the chartered banks at present can charge for loans simply does not provide enough flexibility.

"The financial system will be greatly weakened if the slow erosion of the position of the banks is allowed to continue. What is required is freedom to compete, not to dominate."

It was anomalous that, while the banks were limited to a 6 per cent ceiling on the rate they may charge for loans, institutions competing with the banks are paying more than this for deposits — clear evidence of distortions of financial markets by present Bank Act restrictions and of the need for change.

The task of revising the Bank Act "should surely command a high priority when Parliament reconvenes. I would hope that . . . we will have a new Bank Act which really meets the demonstrated needs of the community at large."

R. D. Mulholland, vice-president and general manager, noting extremely keen competition for deposits, said: "A point of view has been growing up that about the only thing that really mattered was the rate of interest offered." It was altogether too comfortable an assumption that all so-called "financial institutions" were equally credit-worthy.

Deposit rates, exceeding the "quite attractive rates now offered by banks", did not necessarily reflect the liquidity and quality made possible by the carefully structured pattern of assets of the chartered banks.

"Just because short-term funds have been freely available outside the banking system, too many borrowers have ended up with a disproportionate amount of their indebtedness at too short a term in relation to the nature of their operations.

"Tight-rope investing for the lenders is also tight-rope financing by borrowers."

Alan King, the actor and television star, will head the cast of a "Chanukah Festival For Israel", at the O'Keefe Centre on December 19, from 2.30 p.m., to 8.30 p.m., for the Israel Bond Organization, of Toronto. Alan King has made several movies, and has appeared on television, in "What's My Line?", "I've Got A Secret", and the Ed Sullivan show. Cantor Jacob Barkin will present a song recital, accompanied by an orchestra ensemble. Morley J. Pape and Mrs. Morris Zweig, are co-chairmen of the Chanukah Festival.

## DO YOU KNOW ANY OF THESE PEOPLE?

If you know where any of the people listed below are presently living, please inform the Jewish Immigrant Aid Services, 5780 Decelles Ave., Montreal. 342-9151. Your help in locating these people will be greatly appreciated.

1. BENKOWER Moshe: Son of Hirsh and Esther-Gitl. Born in Lodz, Poland. Came to Canada from Paris.
2. BLITZER Chaja (maiden name): Born in 1895-96 in Radautz, Bukowina. Came to Canada in 1910. Married name is unknown.
3. FUX (FUCHS) Fraide nee Szoke: Born in 1902 in Lodz, Poland. Daughter of Josef and Chaia-Ritka nee Slodkewicz. Married to Samuel and has a son, Bencion. Had a clothing store named Fux & Son in Toronto. Has a sister, Rose Silverberg.
4. HAIM Toive (originally Beaunsteinl: Born in Braila, Roumania. Has a brother, Sloim. Occupation, Garment factory. Is believed to be residing in Canada.
5. OBERNICK Peretz: Born in Tomaszyce, Poland. Is married and has 2 daughters. Is believed to be residing in Canada.
6. BALITSKY Simcha: Born in Tomaszyce, Poland. Is believed to be residing in Canada.
7. FARKAS Lidia (maiden name): Born in Roumania. Daughter of Dr. Robert Farkas. Came to Canada from Hungary in 1956. Has a brother, Tamas. Is believed to have married and has 3 children.
8. SCHONBAUM Sigmund: Born in 1911 in Czernowitz. Son of Karol and Rosalia. Has brothers and sisters, Julius, Dora and Lilly. Came to Canada in 1948.
9. ROSENBERG Chaim (Harry): Born in Herodnichani, Roumania. Is about 62 years old. Son of Dov (Ber) and Ita. Came to Canada with a sister, Leah (Lea) a dental technician. Has a brother, Moshe.
10. DOVTSH Hirshel-Ber: Born in Dzhwo Wilno, Poland. Son of Shata Dina. Had 5 brothers Shaia, Haim-Aizik, Israel-Alka, Avrum and Moshe. Is believed to be residing in Canada.
11. ZUKS Faivel: Born in Lodz, Poland in 1914. Son of Berel and Rachel nee Szyle. Occupation, shoemaker.
12. NITKA Malka nee Kamien: Born in 1924. Daughter of Michael and Chaja nee Fleischer. Has sister, Chana and brothers, Abraham, Gabriel, Lew, Srul.
13. BERE Miri nee Leb: Born in 1934 in Cerkezkoi, Roumania. Daughter of Isaac. Husband's name is Joseph. Came to Canada in 1964.
14. FEDERMAN Rifka, Tzi, Shlomo, Jankel, Hendel & Esther: Born in Poland. Whereabouts are unknown. May be in Canada.
15. JANIES (JAMOUZ) ATIAULI Abraham: Born in 1931. Son of Joseph and Mazal. Came to Canada from Israel in 1960-61.
16. ZILBERMAN Marcus: about 45 years old, born in Jassy, Roumania. Came to Canada in 1948. Occupation, butcher.

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# TORONTO MEETINGS

## ★ BETH SHOLOM ★

Rabbi David Monson: At the annual general membership meeting these following officers were elected: Harry Polevoy, president; Fred H. Ganz Q.C., first vice-president; Frank Cadesky, second vice-president; Benjamin Wurtsman, treasurer; board of governors: Harry L. Barkin, Max Bernstein, James Betesh, Max Blackstein, Samuel Blank, Jacob Brown, Bernard Crackower, Percy Cronish, Manny Ezrin, Samuel Federman, Harry Goldstein, Julius Goodbaum, Jacob Slobin, Sidney Greenstein, Frank Gross, Fred Grossman, Harvey Haber, Murray A. Kurtz, Donald Latchman, Lazar Lifschitz, Al Miller, J. J. Minsky, Meyer J. Oster, Edward Richmond, Carl Winer, Max Tishman, A. Riman, A. Rocket, Max Seigel, Samuel Solish, Irvin Teitel, Marvin Urbas, Kelly Wortsman, Samuel Zale, Mendel Green, Murray Rothblott, Alex Serota, Jack Kreaden, and Irving Shienfield. The Beth Sholom Synagogue is affiliated with the United Synagogue of America and has more than one thousand, three hundred members. The ushering corps members are: Frank Cadesky, Irving Draiman, Arthur Gotlieb, Sydney Greenwald, Louis Haber, Benjamin Hornfield, Myer Oster, Irwin Sacks, Jack Schwartz, Harry Siegel, Joseph Tator, Max Tishman, Manny Ward, Harold Wilks; at services, Synagogue. New members are: Mr. and Mrs. Milton Abbot, Dr. and Mrs. M. M. Abbot, Mr. and Mrs. Martin Caplan, Mr. and Mrs. Fred Cohen, Mr. and Mrs. Irvin Cooper, Mr. and Mrs. Samuel M. Eckler, Mr. and Mrs. David Elkind, Mr. and Mrs. Max Goldstein, Mr. and Mrs. Morris Greenwood, Mr. and Mrs. Morton Greenglass, Mr. and Mrs. Harry Guzick, Mr. and Mrs. Harvey Haber, Mr. and Mrs. William Halman, Mr. and Mrs. Leonard Kahane, Mr. and Mrs. Simon Margel, Mr. and Mrs. Martin Maxwell, Mr. and Mrs. Allen Mlotek, Mr. and Mrs. Ronald Otis, Mr. and Mrs. Gerald Panet, Mr. and Mrs. Leonard Panet, Mr. and Mrs. Edmund Richmond, Mr. and Mrs. Martin Sandler, Mr. and Mrs. Samuel Stark, Mr. and Mrs. David Warsh, Mr. and Mrs. Saul White, Mr. and Mrs. Harry Zacks, Mr. and Mrs. Frank Zadnoff are new members of the Synagogue.

## ★ BNAI ISRAEL BETH DAVID ★

Synagogue: Rabbi Albert Pappenheim: On December 16, Rabbi M. Celniker, of Beth Torah Synagogue, will address the Synagogue, as part of its Adult Education Programme, on "Belief And Unbelief". Rabbi Celniker was formerly with Beth Tzedec Synagogue. New members are: Mr. and Mrs. William Sherman, Mr. and Mrs. Yehuda Noy, Mr. and Mrs. David Belsky, Mr. and Mrs. Samuel Bensky, Mr. and Mrs. Jack Tully, Mr. and Mrs. Sidney Hoffman, Mr. and Mrs. Jack Collin, Mr. and Mrs. Erwin Dresner, Mr. and Mrs. Charles Rubens, Mr. and Mrs. Edmund Beaumont, Mr. and Mrs. Everett Bluestein, Mr. and Mrs. Solomon Raibman, Mr. and Mrs. Stanley Caplan, Mr. and Mrs. Bernard Gutmann, Mr. and Mrs. Simon Feinstein, Mr. and Mrs. Norman Kaman, Mr. and Mrs. Reeve Israelson, Mr. and Mrs. Nathan Haspel, Mr. and Mrs. Max Sherif, Mr. and Mrs. Earle Freeman, Mr. and Mrs. Samuel Papoff, Mr. and Mrs. Sydney Wise, Mr. and Mrs. Irvin Katzman, Mr. and Mrs. Sol Armel, Mr. and Mrs. Gershon Fialkov, Mr. and Mrs. David Horenfeldt, Mr. and Mrs. Albert Bernstein, Mr. and Mrs. Benjamin Hoffman, Dr. and Mrs. Benjamin Levant, Mr. and Mrs. Max Klein, Mr. and Mrs. Manuel Mitchell, Mr. and Mrs. Harry Ross, Dr. and Mrs. Stanley Kogon, Mr. and Mrs. Carl Kellen, Mr. and Mrs. Harry Waisglass, Mr. and Mrs. Maurice Rajesky, Mr. and Mrs. Jack Muskat, Mr. and Mrs. Solomon Levstein, Mr. and Mrs. Leo Brown, Mr. and Mrs. Erving Erlick, Mr. and Mrs. Joseph Fialkov, Mr. and Mrs. I. Horickman, Mr. and Mrs. Barry Rotenberg, Mr. and Mrs. Samuel Krongold, Mr. and Mrs. Manuel Lockwood, Mr. and Mrs. Alexander Lebskin, Mr. and Mrs. Irving Stein, Mr. and Mrs. Harry Weis, Mr. and Mrs. A. Blankenstein, Mr. and Mrs. Jack Semeiser, Mr. and Mrs. H. Marmorek, Mr. and Mrs. Edward Caplan, Mrs. Luba Simetz, Max Wiser, Mrs. Belle Avrushkin, Saul Goldberg, Gerald Goldberg, Mrs. Bella Abramson, Mrs. Molly Prosant, Mr. and Mrs. Albie Landau; Mr. and Mrs. Harry Kraft, Bernard Weinstein, president, spoke. Samuel Goldmintz, aged ninety-one years, was given an honourary membership; and a fund was established in his honour, for obtaining ritual objects for the Synagogue.

## ★ HOLY BLOSSOM TEMPLE ★

Rabbi Dr. W. Gunther Plaut: Chanukah family service will be on December 18, at 8 p.m., with the participation of the Religious School, and Youth Choirs. An original Chanukah play, by the Junior Temple players, written and directed by Alan Gorden, will follow, in the Congregational Hall, at 9 p.m. Refreshments. Junior Temple Players are: Debbie Anshan, 144 Baycrest Avenue; Catherine Beck, 430 Richview Avenue; Edna Bayefsky, 7 Paperbirch Drive; Susan Beber, 197 Hillhurst Boulevard; Catherine Cadsby, 28 Hilltop Road; Linda Cole, 60 Rideile Avenue; Susan Freedman, 16 Westgrove Crescent; Barbara Gordon, 32 Whitemore Avenue; Gail Kerbel, 321 Rosemary Road; Janet Markus, 60 Talwood Road; Judy Rash, 63 Dell Park Avenue; Judith Silver, 5 Glen Cedar Road; Joan Simkins, 49 Shallmar Boulevard; Pamela Stutz, 4 Oxbow Road; Ellen Tarshis, 8 Old Park Road; William Engles, 11 Meadowbrook Avenue; Jonathan Lightman, 221 Coldstream Avenue; Daniel Lyon, 4 Prince Charles Drive, and Sharon Jane Torgov, 208 Hillhurst Boulevard.

## ★ TEMPLE SINAI ★

Rabbi Jordan Pearlson: The Brotherhood "Chuck Wagon" breakfast meeting, had as speaker, Jeronie J. Diamond, director of Jewish Family and Child Service, on "Problems Of Youth Today". The president is Mort. Spiar. New members are: Mr. and Mrs. S. Adams, Mr. and Mrs. G. Birenberg, Mr. and Mrs. E. Karp, Dr. and Mrs. K. Dobbs, Mr. and Mrs. A. Levine, Mr. and Mrs. M. Malkin, Mr. and Mrs. H. Mandell, Mrs. G. Sniderman, Mr. and Mrs. M. Stulberg, and Mr. and Mrs. A. Weltman.

## ★ BETH RADOM SYNAGOGUE ★

Sholom Rosenberg, president: At the Sisterhood monthly meeting, Mrs. R. Glass, president, presided. The executive is: Mesdames M. Karalnick, first vice-president; H. Pelchovitz, second vice-president; D. Shessel, recording secretary; and S. Bernstein, treasurer; M. Mintz, tea convener. A Wednesday bingo game is being planned for the middle of March. The games conveners are: Mesdames M. Mintz, R. Glass, B. Hoffman, and M. Lieberbaum. The next meeting will take place at the Synagogue Hall on December 27; public invited.

# BIRTHS

Born, to Mr. and Mrs. Morton Berman, (nee Judy Monner), 160 Lidell Crescent, Kingston, Ontario, on November 3, at the Kingston General Hospital, a daughter, Lisa Anne; sister of Stephen, aged three years; granddaughter of Mr. and Mrs. Forrest Monner, 645 Lawrence Avenue West; great-granddaughter of Mr. and Mrs. J. Monner, of Bronx, New York; and Mrs. Rose H. Bordow, 645 Lawrence Avenue West.

Born, to Mr. and Mrs. Fred Stein (nee Jeanette Afriat), 39 Chiltern Hill Road, on November 25, at the New Mount Sinai Hospital, a son, Thomas Seymour; brother of Naomi, aged two and one-half years; grandson of Mr. and Mrs. F. Stein, 780 Eglinton Avenue West; and of Mrs. Nina Afriat, 24 Rosebury Road.

Born, to Mr. and Mrs. Martin Rosenthal (nee Lee Caller), 161 Old Forest Hill Road, on August 14, at the Toronto General Hospital, a son, Joel Michael; brother of Alan Jay, aged three years; grandson of Mr. and Mrs. Harry Caller, 1651 Bathurst Street; and of Mr. and Mrs. Rossi Rosenthal, 675 Roselawn Avenue; great-grandson of Mrs. Rose Silverman, of Los Angeles, California. Godparents are Mr. and Mrs. Joseph Brown, 32 Euphrasia Avenue; cousins; Benjamin Caller, of Hamilton, Ontario, uncle; and Mrs. Louisa Finkler, 214 Grandravine Drive. Mr. Rosenthal, grandfather, held the baby during the ceremony.

# TALMUD IN ENGLISH IS FIRST IN VERNACULAR IN 1,500 YEARS

*(Continued from Page One)*

and other marks placed above, below, or beside the letters — was standardized during the 10th century. These have been frequently employed in the study of the Hebrew Bible, but their use in connection with the Talmud has been limited, says the New York Times. Rabbi Segal said that the English commentaries were written, similar editions in French, Spanish and other languages would follow.

# STOP WORRYING ABOUT JEWISH SURVIVAL

*(Continued from Page Ten)*

munity. The primary issue in Jewish-Christian relations is self-understanding and communication, Dr. Heschel added.

It is time to stop worrying about Jewish survival, Dr. Heschel declared. "Let us worry about our way of living here and now. It is not the style of Jewish thinking to explore or undertake surveys about life after death and immortality.

"Our style is to be concerned with life before death. The chief problem of immortality is how not to be dead while the body is still alive.

"The Jewish people will survive. I am not afraid of the future. I am concerned with the present," he said. The critical question for each individual to ask, he said is: Is my way of living compatible with the age-old Judaic heritage?

What is Judaism? Judaism, Dr. Heschel said, is a way of being human, consistent with the higher logic of religious sensitivity. It is a way paved with principles. It is a system of values. It is heritage of insights, of intellectual power, of discipline and celebration. It requires loving and believing. It has relevance to these times.

To maintain a devotion to Judaism and to transfer this devotion to one's children and grandchildren, Dr. Heschel said, requires a community.

# COUNCIL OF JEWISH FEDERATIONS PLANS STUDY

*(Continued from Page Ten)*

problems, in some circumstances, for some types of services, in some communities.

It is not a new question, he noted. "We have asked it many times and have provided various answers — sometimes transferring Jewish services to non-sectarian agencies, sometimes starting new non-sectarian agencies instead of creating Jewish ones and sometimes keeping or expanding Jewish agencies or services as preferable alternatives."

The questions here, Mr. Stern said, are: What will be best for the clients? What will most assure top quality services? What will best guarantee strong agencies and the continuity of strong agencies under the auspices of the most committed people? And in our case, especially, what will best serve our Jewish purposes and the Jewish needs of our people and our communities?

# CONGRESS OFFICIAL TELLS ASSEMBLY HOW CANADIAN JEWRY DIFFERS FROM U.S. JEWRY

*(Continued from Page Ten)*

peratives with which the Jewish community should concern itself. We must maintain a vitality and not merely an identity. We must maintain a heritage and not merely a memory. And we must inculcate our Jewish identity with meaning and not merely with folklore."

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PUBLISHED BY THE CANADIAN JEWISH REVIEW LIMITED
George W. Cohen, Founder

Phone: VIctor 9-1194
Room 532, 1500 Stanley Street, Montreal

Phone: EMpire 4-1436
Room 304, 6 Adelaide Street East, Toronto

Authorized as second class mail by Post Office Department, Ottawa, and for payment of postage in cash.
Subscription $2 per year; $3 for two years. United States $3 per year; $5 for two years. Single copy, 10 cents.

Florence Freedlander Cohen, *Editor*
Susann F. Cohen, *Advertising Manager*

*I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.*

DECEMBER 10, 1965 VOL. XLVIII, No. 11
Publication Office Cartierville, Quebec

# STOP WORRYING ABOUT JEWISH SURVIVAL, SAYS PROFESSOR; WORRY ABOUT WAY OF LIFE HERE AND NOW

It is crucial to make Jewish youngsters and young adults aware that Jewish values are relevant to their daily lives, said Dr. Abraham J. Heschel, professor at the Jewish Theological Seminary in New York, in presenting the annual Herbert R. Abeles memorial address at the 34th General Assembly of the Council of Jewish Federations and Welfare Funds in Montreal, reports Your Community.

"Our young people are bewildered, perplexed about the meaning of their existence, about the meaning of being human, about the meaning of being a Jew. There is a waiting for meaning, but meaning is kept a well-guarded secret. We have a wonderful generation of young people. They are alert, sensitive, eager for understanding, capable of appreciation.

"It is we who fail them," said Dr. Heschel. "Instead of conveying the intellectual splendor of the humanity of our heritage, we offer them infantile conceptions of Judaism, stereotypes, cliches."

A generation ago, Dr. Heschel said, being reminded of one's Jewish background would often cause embarrassment and a lecture in which Jewish thought was described as relevant was resented. Dr. Heschel said he found it continually reassuring to discover a rise of appreciation and fondness for being a Jew on the part of many of our younger people.

"Our young people are disturbed at parents who are spiritually insolvent. They seek direction and affirmation. They reject complacency and empty generosity." In the past seven or eight years, Dr. Heschel said he has noted an "extraordinary change" in people's attitudes towards Judaism. "People are not running away any more, but on the contrary, indicate concern for spiritual orientation."

"We care for the mentally retarded; what about the spiritually retarded? We extend relief to the financially poor; what about those who are intellectually confused? The demand for guidance is intense, pressing, nationwide.

"The revival of religious concern has caught Jewish institutions by surprise, unprepared and hardly able to convert concern into commitment."

The attitude toward Judaism of the Christian community in the United States has undergone a radical change, Dr. Heschel pointed out.

"Instead of hostility to Judaism, there is a respect and an expectation. There is belief that we Jews have a message to offer; that we have some significant insights which other people ought to share."

This expectation, he said, presents a serious challenge to the Jewish com-

*(Continued on Page Nine)*

# COUNCIL OF JEWISH FEDERATIONS PLANS FIRST COMPREHENSIVE STUDY OF AMERICAN JEWRY

There is an urgent need for the American Jewish community to know more about itself. This view was advanced by Louis Stern, of Newark, New Jersey, returning president of the Council of Jewish Federations and Welfare Funds, at the 34th general assembly of the CJFWF, held in Montreal, reports Your Community.

No enterprise as large as Jewish communal service knows so little about itself as does American Jewry, Mr. Stern pointed out. Even the estimate of the number of Jews in the United States is only a guess. Canadian Jews have their own census figures.

"We don't know our birth rates and death rates," he said. "We don't know how many we are gaining or losing through intermarriage. There are too many slogans and too few facts on the vital question of intermarriage. Is there any relation to Jewish education, or lack of it, or what kind or how much . . . What happens to the children? And the grandchildren?"

To fill this knowledge gap, Mr. Stern pointed out that the first comprehensive national study ever made on American Jews is being planned by the Council. Cost of the study is expected to be about $650,000 over a three-year period. This amount will be sought from foundations.

The study will provide the first accurate facts on age patterns, their geographic distribution, economic status, family size, the intermarriage rate of Jews, education, occupations, synagogue affiliation, and participation in organized Jewish communal groups and activities.

The study, said Mr. Stern, will show "not only who we are, but what we are, what our communities are like, what our people are like — what they think about their Judaism and what they do about it."

In preparation for the general assembly, outstanding young Jewish adults in communities and on campuses across the country were asked by the CJFWF to prepare papers on how they viewed Jewish life in the United States.

"The common threads which run through these papers need to be examined," the Newark communal leader declared. In the papers, it is noted that Jewishness, linked only to ritual and custom, does not answer the problems that concern young people most as citizens and as human beings, Mr. Stern said.

"The apparent lack of relevance of the Judaism they know, to the problems of modern society, is driving a number into detachment. These are not people who are indifferent to the issues facing mankind. They are often deeply concerned. And they are manifesting that concern in our leadership training programs, where they ask not only how, and when, but why.

"If Judaism had no answers, if ritual and customs were all we had to offer, we would indeed be in difficulty. It is almost tragic that too often we have failed to translate the ethical concepts which are the heart of Judaism into language and terms which our young people could know and understand," said Mr. Stern.

"If we cannot provide solid answers to the problems of relevance, nothing else will be effective," he pointed out. "Jewish leaders must re-evaluate their Federations and ask: How relevant is what we do to the big issues of our times?"

There is a growing concern in North America for the future of Jewish communities, he noted. "We need a healthy concern, not for fear of what may happen to our Judaism, but rather a concern for what we want it to be.

"And if my observations are correct, many of the people becoming somewhat hysterical about the 'vanishing Jew' are people swayed by magazine article headlines and by slogans — people who are most distant from the realities of Jewish responsibilities and from what is actually happening."

What is taking place in communities, Mr. Stern pointed out, is stimulating a vital outlook within Jewish agencies and the rise of highly qualified young men and women into Jewish communal leadership. These developments are most reassuring, he said.

"Many non-sectarian agencies, governmental and those sponsored by religious groups, have told us that they would give much to have the same drive, commitment, dynamism and quality," he said.

"When we add up all that we do each year — the $200 million we provide for operations, capital needs, and endowment purposes as part of the $650 million annual expenditures by Jewish agencies in U.S. and Canada for almost every kind of human need — even more when we add up what these funds and our agencies accomplish in the perspective of our numbers — it's a remarkable achievement."

"Stemming from their ethical traditions, Catholics, Jews and Protestants have often been the first to be concerned about needs, to recognize them and to do something about them. It is a commitment that takes many forms and our social agencies are one of them."

But, Mr. Stern declared, in our more homogeneous society and amid the growing cooperation among religious faiths, we need to ask whether non-sectarian agencies are more appropriate for some

*(Continued on Page Nine)*

# CONGRESS OFFICIAL TELLS ASSEMBLY HOW CANADIAN JEWRY DIFFERS FROM U.S. JEWRY

There is no typical Canadian Jew who may be easily identified from one end of the country to the other, stated Saul Hayes, Q.C., executive vice-president of Canadian Jewish Congress, in addressing the 34th general assembly of the Council of Jewish Federations and Welfare Funds, reports Your Community.

"Apart from certain distinctive Jewish interests held in common," Mr. Hayes commented, "the Jew in British Columbia is much more like the typical resident of British Columbia and the same thing holds true in Manitoba, Ontario, and other provinces. The only exception to this regional typicality of the Jew is in Quebec where the situation is much more difficult to analyze."

Mr. Hayes was explaining the differences between the Jewish community in Canada and the Jewish community in the United States at the opening luncheon session of the general assembly, before some 1,000 delegates representing Jewish Federations and Welfare Funds throughout United States and Canada.

Setting forth the cultural, political and sociological differences between the United States and Canada, Mr. Hayes went on to present a profile of the Canadian Jewish community before outlining the more specific differences between the Jewish communities of the two countries.

He pointed out that the Jewish population in Canada of 250,000 is smaller than the Jewish population of Philadelphia. He detailed the Jewish population breakdown in Canada as follows: Montreal, 40.4 per cent; Toronto, 34.8 per cent; Winnipeg, 7.6 per cent; and seven other cities accounting for another 10 per cent, so that 93 per cent of Canadian Jewry lives in no more than ten communities.

"In the United States," Mr. Hayes said, "the Jewish population is large and individualistic, whereas in Canada the Jewish population is small and organizationally unified in spite of its regionalization.

"In the United States, the Jewish population is very heterogeneous in origin, having originally come from Germany, Hungary, as well as East and Central Europe. In Canada, the Jewish population has a much more homogeneous origin, having come mainly from the Slavic countries.

In the United States the first Jewish settlement dates back to 1654, while in Canada the first Jewish settlement began in 1759. The present Jewish population in Canada is in its second and third generation of settlement since the period of mass immigration in the late 19th and early 20th centuries, whereas in the United States the vast majority of the Jewish population is now in the third and fourth generation.

In the United States, the Jewish community derives many of its prevailing views from the general culture which includes a strong belief in the public school system as the cornerstone of democracy.

In Canada, the belief in the public school system is not nearly so prevalent resulting from the influence of British traditions where there is no public school system as it is known in the United States; and from the Quebec situation where the Jewish community has grown up under a denominational school system.

In the United States, Jewish organizations are among the leading opponents of the use of public funds for private schools, considering this to be a breach in the separation of church and state.

In Canada, however, the church-state separation tradition is not so great and in Quebec it is non-existent.

Even in Ontario, where there is a recognized school system, the Jews are divided fifty-fifty on the question of public funds for private schools.

In the United States, the belief in the American constitution and the American Bill of Rights colours the entire approach to the struggle for greater protection of minorities. As a result, the American Jews, for example, are largely opposed to group libel laws.

In Canada, free speech is not protected to the same extent. The federal legislature has the power to define obscene literature, for example, and Canadian Jews therefore feel they can ask for a group libel law to outlaw hate literature.

The executive vice-president of the Canadian Jewish Congress had earlier cited the pervading influence of the color problem in the United States. He pointed out that in Canada there is no color problem of this kind, but instead there is a major linguistic and cultural crisis arising from the conflict in relationships between French Quebec and the rest of Canada.

Mr. Hayes went on to discuss "the crisis in present-day Canada resulting from the quiet revolution in Quebec which has brought about an increased degree of apprehension about the future of Canada as we approach the 1967 Centennial of Confederation.

"In Quebec," he said, "the Jewish community has to conduct itself in the light of realities of conditions which see the priority of the French language coming about in fact, and the increasing need to make French a language of communication in business, in the professions, in cultural life, and in the Jewish educational system."

He also cited the concept of the "two Canadas" and particularly the thesis of Quebec Premier Jean Lesage that the original treaties between the English and French in Canada give the French a special status and thus an advantage over all other minority groups in the country.

"In the light of these conditions," Mr. Hayes added, "the Jewish community in Canada is confronted with the danger of a second-class citizenship in a two-Canada situation. At the same time, it faces all the other problems that confront the Jewish community everywhere else, including the results of the affluent society, the mobility of population, and the effects of automation.

"We certainly do not have the answers to the problems which we encounter in this period of great flux. There are, however, a number of im-

*(Continued on Page Nine)*

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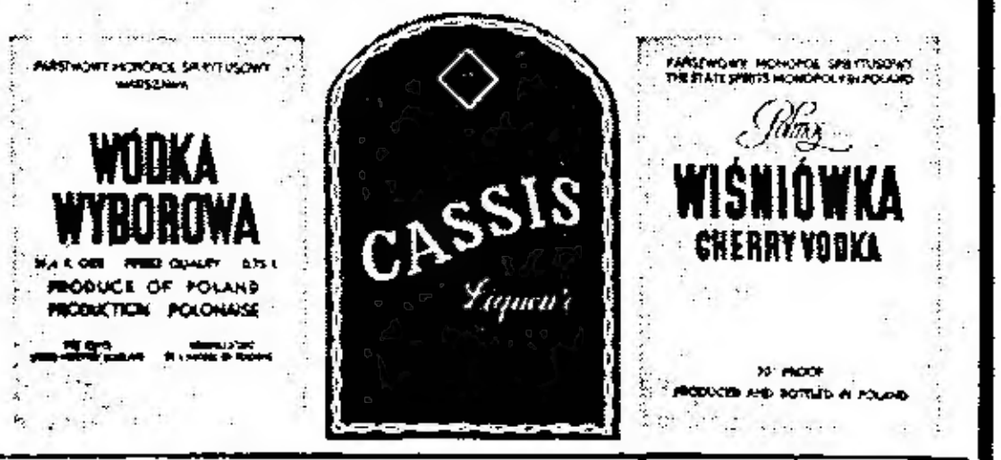


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